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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORDING REQUESTED BY:
Ocwen Federal Bank FSB
950 W. 13th Street, Bay 3
Riviera Beach, FL 33404
Attention: Noemi Gonzalez

2005 046949

2005 JUN - 8 AM 10:20

MICHAEL A. BROWN
RECORDER

POA#: 1760

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LIMITED POWER OF ATTORNEY

U.S. Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 60 Livingston Avenue, Corporate Trust, 3rd Floor, St. Paul, MN 55107 hereby constitutes and appoints Ocwen Federal Bank FSB, and in its name, aforesaid Attorney-In-Fact, by and through any officer appointed by the Board of Directors of Ocwen Federal Bank FSB, to execute and acknowledge in writing or by facsimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in the items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the Servicing Agreement dated as of August 1, 2003, among Lehman Brothers Holdings Inc., as Seller, Ocwen Federal Bank FSB, as Servicer and U.S. Bank National Association, as Indenture Trustee to STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST 2003-RNP1 and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee of the Holder. This Power of Attorney is being issued in connection with Ocwen Federal Bank FSB's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in its capacity as Indenture Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

1. Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
2. Transact business of any kind regarding the Loans, and obtain an interest therein and/or building thereon, as U.S. Bank National Association's act and deed, to contact for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
3. Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
4. Endorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this 31st day of October 2003.

U.S. Bank National Association, as Indenture Trustee

Witness: Mark D. Feciskonin

By Charles F. Pedersen
Vice President

Witness: Dawn Gilson

By Shannon M. Rantz
Assistant Vice President

Attest: Josh Mack
Trust Officer

FOR CORPORATE ACKNOWLEDGMENT

State of Minnesota

County of Ramsey

On this 31st day of October 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Charles F. Pedersen, Shannon M. Rantz and Josh Mack, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant Vice President, and Trust Officer, respectively, of the corporation that executed the within instruments, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Signature Susan Burdick

(NOTARY SEAL)

My commission expires: 1/31/2006

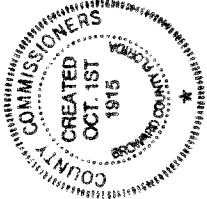


FILED

JUN - 8 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

I hereby certify this document to be a true, correct and complete copy of the record filed in my office. Dated this 30th day of June 2005.
Roger Desjarlais, County Administrator
By [Signature] Deputy Clerk



RW TO
GUARANTEE TITLE & TRUST COMPANY
BROADWAY • SUITE A
BRILLVILLE, IN 46410

1440
D 00752 1749
RM

Legal Description for 05GT00390:

LOT 19, EXCEPT THE EASTERLY 20 FEET THEREOF BY PARALLEL LINES, AND THE EASTERLY 23 FEET THEREOF BY PARALLEL LINES OF LOT 18, BLOCK 9, GLEN L. RYAN'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307



MICHAELA A. BROWN
Recorder

HECTOR A. ESPINOZA
Chief Deputy

PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

