

Loan #: 601265121  
Prepared By:  
**AMERICAN FIDELITY MORTGAGE SERVICE**  
1751 S. NAPERVILLE RD., STE 104  
WHEATON, IL 60187

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 046873

2005 JUN -8 AM 9:54

When Recorded Mail To:  
**American Fidelity Mortgage Services, Inc.**  
1751 S. Naperville Road, Suite 104  
Wheaton, IL 60187

MICHAEL A. BROWN  
RECORDER

620053084

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

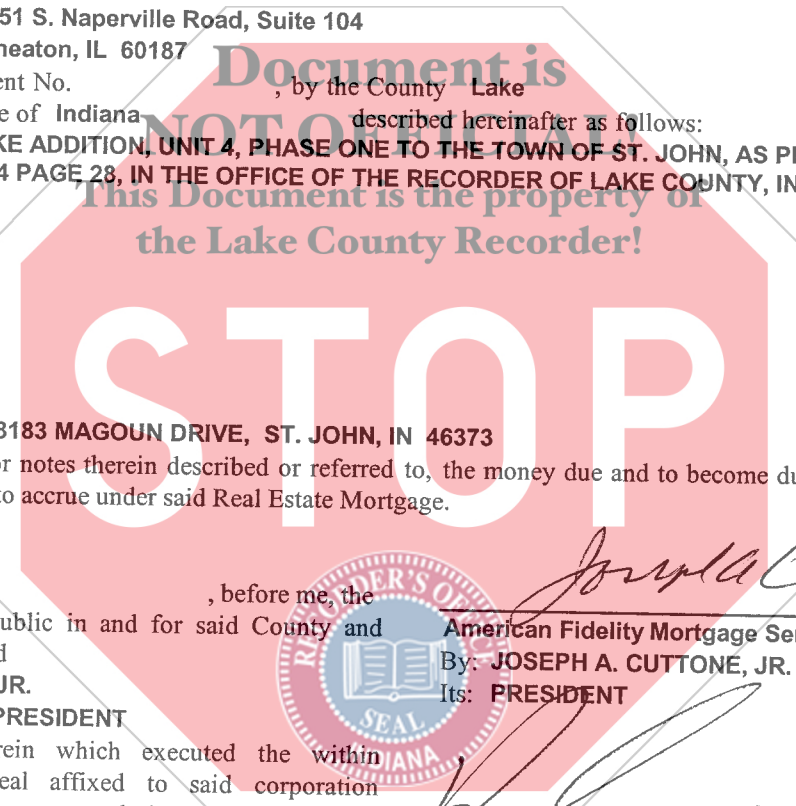
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS, 100 Witmer Road, Horsham, PA 19044 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 27, 2005** executed by **RYAN C. RUDER, MARRIED**

to **American Fidelity Mortgage Services, Inc., a CORPORATION** a corporation organized under the laws of **ILLINOIS**, and who's principal place of business is **1751 S. Naperville Road, Suite 104 Wheaton, IL 60187**

and recorded as Document No. \_\_\_\_\_, by the County **Lake** Recorder of Deeds, State of **Indiana** described hereinafter as follows:

**LOT 55, IN HERON LAKE ADDITION, UNIT 4, PHASE ONE TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT 94 PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

This Document is the property of the Lake County Recorder!



P.I.N.: 12-244-6 PIQ

Commonly known as: **8183 MAGOUN DRIVE, ST. JOHN, IN 46373**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **KANE**

On **May 27, 2005**

undersigned a Notary Public in and for said County and State, personally appeared **JOSEPH A. CUTTONE, JR.**, before me, the **American Fidelity Mortgage Services, Inc.**  
By: **JOSEPH A. CUTTONE, JR.**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **AMANDA M. POMPLIN**  
MIN #100037506012651213  
MERS PH # 888-679-6377

Notary Public **LISA M. KUFER**

My commission Expires: **03/14/2006**

Laser Forms Inc. (800) 446-3555  
LFI #AMI111 11/00

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per

For 11/17 See Doc # 2005-046873

CHICAGO TITLE INSURANCE COMPANY