

2005 046867

2005 JUH - 8 AH 9: 54

MICHAEL A BROWN

CORPORATE WARRANTY DEED

| Order No. 620053465 THIS INDENTURE WITNESSETH, Th | | ment II C | D |
|--|---|---|--|
| | | | (Grantor) |
| a corporation organized and existing un AND WARRANTS to <u>Jeremy A. Kalvaitis</u> | der the laws of the State of | INDIANA | CONVEYS |
| | | | (Grantee) |
| | State of INDIANA | | , for the sum of |
| ONE AND 00/100 | | Dollars <u>\$1.00</u> |) |
| and other valuable consideration, the red described real estate in <u>Lake</u> | eipt and sufficiency of whic County | ch is hereby acknow , State of Indiana: | ledged, the following |
| The West 19.0 feet of the East 66.0 feet of thereof, recorded in Plat Book 83 page 3 | of Lot #R3-11, in Country Mo 3, in the Office of the Recor | eadow Estates 3rd Adder of Lake County, I | ddition, Unit 4, as per plat Indiana. |
| Subject to covenants and restrictions, eacontained in all other documents of recotogether with delinquency and penalty, if thereafter which the grantee herein assur | rd; and real estate taxes and | d assessments for 20 es and assessments of perty of | M2 povoblo 2004 |
| Subject to any and all easements, agr commonly known as 7676 108th Avenu | reements and restrictions of | frecord The address | of such real estate is |
| The undersigned persons executing elected officers of Grantor and have be Grantor, to execute and deliver this dedescribed herein; and that all necessary done. IN WITNESS WHEREOF, Grantor has (SEAL) ATTEST: By Associated Accounts. | eeri fully empowered, by peed; that Grantor has full corporate action for the mexecuted this deed this 31 MMK | corporate capacity | the Board of Directors of to convey the real estate yance has been taken and 2005 nt, LLC rporation) |
| Printed Name, and Office | TO NO AN ALLEY | Michele CA | Member Member |
| STATE OF Indiana | | Printed Nan | ne, and Office |
| COUNTY OF Lake | SS: | | |
| Before me, a Notary Public in and for s Vasko Cacovski | said County and State, pers | onally appeared Michelle Cacovs | sk1 |
| the <u>Member</u> | and Memb | er | , respectively of |
| MMK Property Management, LLC | n hahalf af a l l O | | |
| execution of the foregoing Deed for and o the representations therein contained are Witness my hand and Notarial Seal this _3 | | d who, having been | duly sworn, stated that |
| My commission expires: | Signature | OCCUR. | 20 well |
| SEPTEMBER 17, 2009 | Printed ANDREA A | WIDLOWSKI | , Notary Public |
| | Resident of <u>LAKE</u> | **** | County, Indiana. |
| This instrument prepared by | LaMere , Attorney | at Law #03089-6 | 41gk/sch |
| return bocument to: <u>7676 108th Avenue.</u> | Crown Point, IN 46307 | | |
| Send Tax Bill To: <u>7676 108th Avenue. Cro</u> | wn Point. IN 46307 | | |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 7 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 0060e 100

GLENN KRACHT ASSOCIATES

314 FAIRFIELD DRIVE

CROWN POINT, IN 46307

SURVEYOR

THIS REPORT IS DESIGNED FOR USE BY A TITLE COMPANY WITH RESIDENTIAL LOAN POLICIES. NO CORNER MARKERS WERE SET AND THE LOCATION DATA HEREIN IS BASED ON LIMITED ACCURACY MEASUREMENTS THEREFORE, NO LIABILITY WILL BE ASSUMED FOR ANY USE

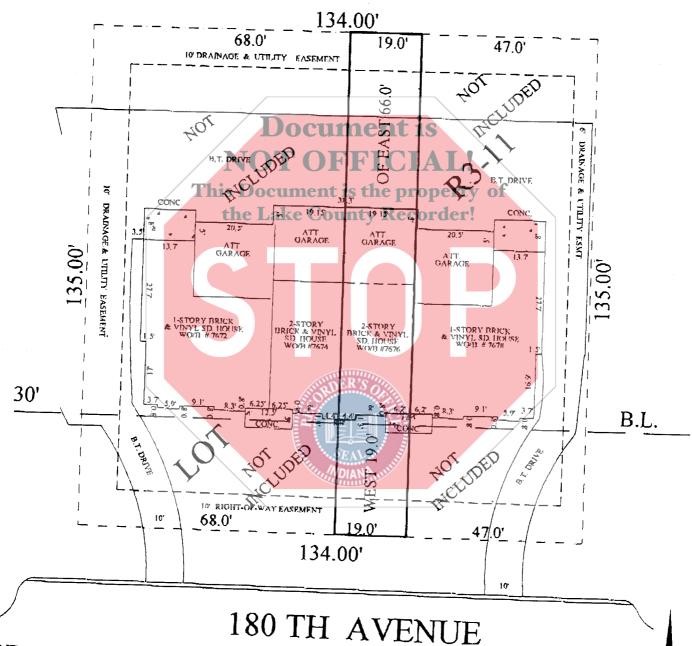
PROPERTY ADDRESS:

7676 EAST 108TH

CROWN POINT, IN 46307

LEGAL DESCRIPTION:

The West 19.0 feet of the East 66.0 feet of Lot R3-11 in Country Meadow Estates, Third Addition, Unit 4, as shown in Plat Book 83 page 33, in the Office of the Recorder of Lake County, Indiana.



CLIENT: V & M BUILDERS

DATE: MAY 27, 2005

SCALE: I'' = 20'

JOB NO.: 055350

PROPERTY IS LOCATED IN FLOOD ZONE: "C".

I HEREBY CERTIFY TO THE PARTIES NAMED ABOVE THAT THE REAL ESTATE DESCRIBED HEREIN WAS INSPECTED UNDER MY SUPERVISION ON THE DATE INDICATED AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT CONFORMS WITH THE REQUIREMENTS FOR A SURVEYOR LOCATION REPORT. THE ACCURACY OF ANY FLOOD HAZARD STATEMENT. SHOWN ON THIS REPORT IS SUBJECT TO MAP SCALE UNCERTAINTY AND TO ANY OTHER UNCERTAINTY IN LOCATION OR ELEVATION ON THE REFERENCED INSURANCE RATE MAP.

Glenn H. Kracht

IN Registered Surveyor No. 9400001

