STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046864

2005 JUM - 8 AM 9: 5 h

MAIL TAX BILLS TO: 5383 EUSHWY6 PORTAGE, IN 46368

Tax Key No. 27-17-0019-0009 and 27-17-0019-0010 MICHAEL A. BLOWN RECORDER

## WARRANTY DEED (CORPORATE)

This indenture witnesseth that **HFS BANK, F.S.B.,** a United states Corporation, of Lake County, State of Indiana, conveys and warrants to **PETER TODOSIJEVIC**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF FRONT STREET AND THE NORTHEASTERLY LINE OF CENTER STREET; THENCE NORTHWESTERLY, ALONG THE NORTHEASTERLY LINE OF CENTER STREET, 98.6 FEET; THENCE NORTHERLY WITH AN INTERIOR ANGLE OF 89 DEGREES 25 MINUTES 30 SECONDS, A DISTANCE OF 74 FEET, MORE OR LESS, TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE FORMER ELGIN, JOLIET AND EASTERN RAILWAY SPUR; THENCE SOUTHEASTERLY, ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE, 124.92 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF FRONT STREET; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE, 117.45 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Commonly known as 55 Center St., Hobart, IN 46342

Subject To: All unpaid real estate taxes and assessments for 2003 payable in 2004, and for all real estate taxes and assessments for all subsequent years.

<u>Subject To:</u> All easements, conditions, restrictions, covenants, limitations and building setback lines contained in prior instruments of record, and for all building and zoning ordinances.

Subject To: Rights of the public, the State of Indiana and/or the municipality and others entitled thereto, in and to that part of the land taken for or lying within Center Street along the side of the land.

Subject To: Rights of the public, the State of Indiana and/or the municipality, and others entitled thereto, in and to that part of the land taken for or lying within Front Street along the side of the land.

Subject To: Rights of way for drainage tiles, ditches, feeders and laterals, if any.

Subject To: Railroad right of ways, switches and spur tracks, if any, and all rights therein.

Subject To: Proposed access easement on the Northeast side of the land, as shown on the plat of survey by Krull & Son dated November 5, 1999.

<u>Grantor</u> expressly limits said warranty only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

<u>Grantor</u> certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

The undersigned persons executing this Deed on behalf of Grantor represent and certify that they are the duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors

Chicago Title Insurance Company

40306BIL

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 7 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

00605 PM

of Grantor to execute and described herein; and the satisfied.	d deliver this Deed; It all necessary co	; that Grantor has r rporate requiremer	full corporate capaci nts for the making s	ity to convey the uch conveyance	real estate have been
Dated this <u>31st</u> day o	fMay	, 2005.			
		HFS BANK	, <b>F.S.B.</b> , a United St	ates Corporation	า
		By: Sau	RA NIEDBALA, Vice	e President	-
		Attest: <b>KAR</b>	LOUN L. NAGY, Secre	tary)	<del></del>
STATE OF INDIANA					
COUNTY OF LAKE	) SS: <b>D</b> (	ocument			
Before me, the unc	lersigned, a Notary 05, personally appe	Public in and for	said County and Sta	ite, this <u>31st</u>	day of
and Secretary respectively statements made therein popeed.	of HES BANK &	ce Country Ro	DALA aliu KAREN L	<b>NAGY</b> , the Vice	e President
IN WITNESS WHE	REOF, I have here	unto subscribed my	name and affixed r	ny official seal	
			Gil at	ay en	
My Commission Expires:	8/24/06		Gail A. Hagen	, Not	ary Public
County of Residence:	Lake	EDER'S OF		V	
		SEAL MOIANA			

This instrument prepared by: Richard E. Anderson, #2408-45
Anderson & Ward, P.C.
9211 Broadway
Merrillville, IN 46410
(219) 769-1892