

2005 046835

2005 JUN - 6 AM 9:18

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Parcel No. 9-11-152-66

MICHAEL A. STOWN
RECORDER

WARRANTY DEED

ORDER NO. 50467SS

THIS INDENTURE WITNESSETH, That CHRISTOPHER D. EVANS

of Lake County, in the State of INDIANA (Grantor)
to MIRKO DAMJANOVIC AND JOVANKA DAMJANOVIC, HUSBAND AND WIFE CONVEY(S) AND WARRANT(S)

of Lake County, in the State of INDIANA (Grantee)
TEN AND 00/100 Dollars (\$ 10.00)

and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Subject to covenants and restrictions, easements and building lines as contained in the plat of subdivision and as contained in all other documents of record; and real estate taxes and assessments for 2004 payable in 2005 together with delinquency and penalty, if any, and all real estate taxes and assessments due and payable thereafter which the grantee herein assumes and agrees to pay.

Document is
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the Lake County Recorder

EXHIBIT "A"

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN - 7 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 1501 S. Broad Street, Griffith, Indiana 46319

Tax bills should be sent to Grantee at such address unless otherwise indicated below.

IN WITNESS WHEREOF, Grantor has executed this deed this 27 day of May, 2005

Grantor: Christopher D. Evans (SEAL) Grantor: Marva Johnson (SEAL)
Signature Signature

Printed Christopher D. Evans

Printed

STATE OF INDIANA

COUNTY OF Lake

} SS: ACKNOWLEDGEMENT

Before me, a Notary Public in and for said County and State, personally appeared CHRISTOPHER D. EVANS who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 27 day of MAY, 2005

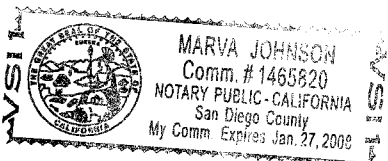
My commission expires: Jan 27-2008

Signature Marva Johnson
Printed MARVA JOHNSON, Notary Name
Resident of _____ County, Indiana.

This instrument prepared by Donna LaMere, Attorney at Law, # 03089-64 GM

Return deed to 1501 S. Broad Street, Griffith, Indiana 46319

Send tax bills to 1501 S. Broad Street, Griffith, Indiana 46319



SOUTHSHORE TITLE LLC
11055 BROADWAY
CROWN POINT, IN 46307

18-
2P
SS

SOUTHSHORE TITLE LLC 990050467

No: 990050467

LEGAL DESCRIPTION

Part of the East half of the Southwest Quarter of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, lying North of the centerline of Turkey Creek, more particularly described as follows: Commencing at the Northwest corner of the East half of the Southwest Quarter of Section 11; thence South on the West line of said East half of the Southwest Quarter a distance of 421.72 feet to the point of beginning; thence South on the last described line a distance of 100.63 feet; thence East on a line which makes an angle of 90 degrees 23 minutes 42 seconds, North to East, with the last described line, a distance of 220 feet; thence North, perpendicular to the last described line 100.63 feet; thence West on a line which make an angel of 90 degrees 21 minutes 42 seconds East to North, with the West line of said East half of the Southwest Quarter, a distance of 220 feet to the point of beginning.

EXHIBIT "A"



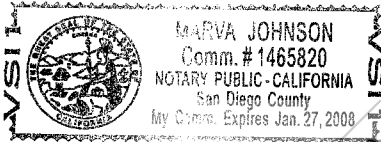
ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego } SS.

On MAY 27-2005 before me, MARVA JOHNSON,
(DATE) (NOTARY)
personally appeared CHRISTOPHER D. EVANS
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marva Johnson
NOTARY'S SIGNATURE

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

TITLE OR TYPE OF DOCUMENT

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

