STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046822

2005 JUN -8 AM 9: 13

MICHAEL A. BROWN RECORDER

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Parcel No. <u>23-09-503-40</u>

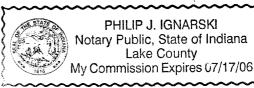
TICOR CP

## **WARRANTY DEED**

ORDER NO. 2005451BT

|  | THIS INDENTURE A       | VITNESSETH, That <u>Cha</u> | rles R. O'N      | eill                  |               |                    |
|--|------------------------|-----------------------------|------------------|-----------------------|---------------|--------------------|
|  |                        |                             |                  |                       |               | (Grantor)          |
| of   | Lake                   | County, in the State        | of INDIAN        | VA AV                 | CONVEY(S)     | AND WARRANT(S)     |
| to   | Eric Wallin            |                             |                  |                       |               | •                  |
|  | 1 -1                   |                             |                  |                       |               | (Grantee)          |
|  | Lake                   | County, in the State        | of <u>INDIAN</u> |                       | , for the sum | of                 |
| ONE DOLLAR AND OO/100 Dollars (\$ 1.00   |                        |                             |                  |                       |               |                    |
| and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake  County, State of Indiana   |                        |                             |                  |                       |               |                    |
|  |                        |                             |                  |                       |               |                    |
| See attached for legal description   |                        |                             |                  |                       |               |                    |
|  |                        |                             | ume              | ent is                |               |                    |
| DULY ENTERED FOR TAXATION SUBJECT TO OFFICIAL! FINAL ACCEPTANCE FOR TRANSFER   |                        |                             |                  |                       |               |                    |
| This Document is the property of the Lake County Recorder!   |                        |                             |                  |                       |               |                    |
| STEPHEN R. STIGLICH  |                        |                             |                  |                       |               |                    |
| LAKE COUNTY AUDITOR  |                        |                             |                  |                       |               |                    |
|  |                        |                             |                  |                       |               |                    |
|  |                        |                             |                  |                       |               |                    |
|  |                        |                             |                  |                       |               |                    |
| _  |                        |                             |                  |                       |               |                    |
| Subject to any and all easements, agreements and restrictions of record. The address of such real estate is  |                        |                             |                  |                       |               |                    |
| commonly known as 927 Cedar Dr., Crown Point, Indiana 46307  |                        |                             |                  |                       |               |                    |
| Tax  | hills should be sent t | o Grantee at such addr      | Something (      |                       |               |                    |
|  |                        | E≥                          | : 11=1=11        | 1 to 1                |               |                    |
| IN WITNESS WHEREOF, Grantor has executed this deed this 3rd day of June , 2005 .   |                        |                             |                  |                       |               |                    |
| Gran<br>Sign   | ntor:                  | O' Ward                     | (SEAL)           | Grantor:<br>Signature |               | (SEAL)             |
| Print  | ted Charles R. O'Ne    | ill                         |                  | Printed               |               |                    |
| STA  | TE OF INDIANA          |                             | )                |                       |               |                    |
| COL  | INTY OF Lake           |                             | SS:              | ACKNO\                | NLEDGEMENT    |                    |
| Before me, a Notary Public in and for said County and State, personally appeared   |                        |                             |                  |                       |               |                    |
| Ulla   | ies R. O Neili         |                             |                  |                       |               |                    |
| who acknowledge the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.   |                        |                             |                  |                       |               |                    |
| Witness my hand and Notorial Cool this and plant of the second of the se |                        |                             |                  |                       |               |                    |
|  |                        |                             |                  |                       |               |                    |
| Мус  | ommission expires:     | ;                           | Signature        | Miles                 | Hami          | ersle              |
| JUL  | / 17, 2006             |                             | Inted P          | HILIP J. IGNARS       | ski / /       | , Notary Name      |
|  |                        | •                           | Resident of      | IAKE                  |               | _ County, Indiana. |
| This instrument prepared by Attorney Thomas K. Hoffman   |                        |                             |                  |                       |               |                    |
| Return deed to 927 Cedar Dr., Crown Point, Indiana 46307   |                        |                             |                  |                       |               |                    |
|  |                        | dar Dr Crown Point, In      |                  |                       |               |                    |
|  |                        |                             | ZIGLIG TOOU      |                       |               |                    |

**BURNET TITLE** 



16-ZP TI

## LEGAL DESCRIPTION

Loan No.: 05-1530

Borrower: ERIC WALLIN

PARCEL I: CONDOMINIUM UNIT B927 IN BUILDING B IN TROUTWINE ESTATE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 1996 AS DOCUMENT NO. 96053792, AND AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED SEPTEMBER 11, 1996 AS DOCUMENT NO. 96060760, AND FURTHER AMENDED BY SECOND AMENDMENT RECORDED SEPTEMBER 2, 1997 AS DOCUMENT NO. 97057849 AND FURTHER AMENDED BY THIRD AMENDMENT RECORDED SEPTEMBER 2, 1997 AS DOCUMENT NO. 97057850 AND FURTHER AMENDED BY FOURTH AMENDMENT RECORDED OCTOBER 21, 1997 AS DOCUMENT NO. 97071496, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREA AND FACILITIES APPURTENANT THERETO. REGISTERED LAND SURVEYOR'S CERTIFICATED RECORDED NOVEMBER 6, 1998 AS DOCUMENT NO. 98088216 CERTIFIES THE IMPROVEMENTS AS BUILT WITH REGARD TO BUILDING "B" WEST.

PARCEL II: GARAGE B928 IN TROUTWINE ESTATE CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION OF CONDOMINIUM RECORDED AUGUST 12, 1996 AS DOCUMENT NO. 96053795, AND AMENDED BY FIRST AMENDMENT TO DECLARATION RECORDED SEPTEMBER 11, 1996 AS DOCUMENT NO. 96060760, AND FURTHER AMENDED BY SECOND AMENDMENT RECORDED SEPTEMBER 2, 1997 AS DOCUMENT NO. 97057849 AND FURTHER AMENDED BY THIRD AMENDMENT RECORDED SEPTEMBER 2, 1997 AS DOCUMENT NO. 97057850 AND FURTHER AMENDED BY FOURTH AMENDMENT RECORDED OCTOBER 21, 1997 AS DOCUMENT NO. 97071496, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREA AND FACILITIES APPURTENANT THERETO. REGISTERED LAND SURVEYOR'S CERTIFICATES RECORDED JANUARY 6, 1997 AS DOCUMENT NO. 97000552 AND RECORDED AUGUST 16, 1996 AS DOCUMENT NO. 960555178 CERTIFY THE GARAGE AS BUILT.

23-09-503-40



DOCUEXS DOCUEXS.VTX 12/13/98