

7

**QUIT CLAIM DEED  
Statutory (INDIANA)  
Corporation to Corporation**

2005 046772

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN -8 AM 8:57

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

MICHAEL A. ...  
RECORDER

JUN - 8 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

(Above Space for Recorder's Use Only)

**THE GRANTOR (S) MARRAN AND MAGUIRE BUILDERS, INC.,**

(\_\_\_\_\_)

**Of the City St. John County of Lake State of Indiana for the consideration of  
(\$10.00) TEN DOLLARS, and other good and valuable considerations in hand paid,  
CONVEYS and QUIT CLAIMS to**

**MARRAN & MAGUIRE, INC., 9555 CALUMET AVENUE, ST. JOHN, IN 46373**

**All interest in the following described Real Estate, the real estate situated in LAKE  
County, INDIANA, commonly known as 9555 CALUMET AVENUE, ST. JOHN, IN  
46373, legally described as:**

**LOT 152 IN BRAMBLEWOOD, UNIT 3, AN ADDITION TO THE TOWN OF ST.  
JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 54, IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Hereby releasing and waiving all rights under and by virtue of the Homestead  
Exemption Laws of the State of Indiana:**

**Permanent Real Estate Index Number (s): (22)-12-252-29**

**Address(es) of Real Estate: 9555 CALUMET AVENUE, ST. JOHN, INDIANA  
46373**

Dated this \_\_\_\_\_ day of June, 2005

PLEASE  
PRINT OR

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

16<sup>th</sup>  
CS  
107  
30692

TYPE NAMES JEFF MARRAN PRESIDENT PATRICK MAGUIRE VICE PRESIDENT

BELOW \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

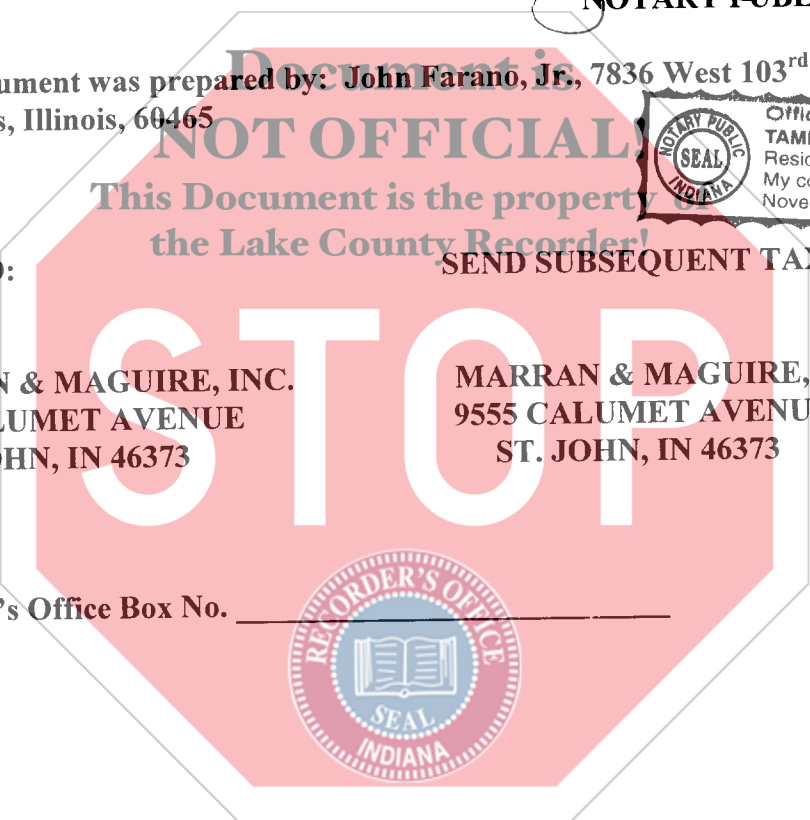
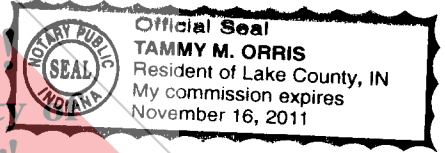
SIGNATURE(S) *Jeff* *Patrick J. Maguire*

State of Indiana County of Lake ss. I undersigned, a Notary Public In and for said county, in the State aforesaid DO HEREBY CERTIFY THAT JEFF MARRAN President and PATRICK MAGUIRE Vice President of (Marran & Maguire Inc.) personally known to me to be the same person (s) whose name (s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8 day of June, 2005.

Commission expires Nov. 16, 2011 *Tammy M. Orris*  
NOTARY PUBLIC

This instrument was prepared by: John Farano, Jr., 7836 West 103<sup>rd</sup> Street, Palos Hills, Illinois, 60465



MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

MARRAN & MAGUIRE, INC.  
9555 CALUMET AVENUE  
ST. JOHN, IN 46373

MARRAN & MAGUIRE, INC.  
9555 CALUMET AVENUE  
ST. JOHN, IN 46373

OR

Recorder's Office Box No. \_\_\_\_\_