

2

NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 06 07 7th 2005 JUN 7 PM 2:59

To..... Advanced Construction Services, Inc.
..... 2201 Babcock Boulevard
..... Pittsburgh, PA 15237

MICHAEL A. BROWN
RECORDER

.....and all others concerned.

You are Hereby Notified, That I (we) intend to hold a Mechanic's Lien on the following described real estate: Dollar Tree Store

Griffith Park Plaza - Griffith, IN

Legal Description: (see attached also)

Ridge Realty SUBDIVISION ONE - Part of Lot 1 10.972 acres
Venture PARCEL (2A)

the same being known also as...Dollar Tree Store - Griffith Park Plaza- Griffith, IN together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is ...Twenty-One Thousand Six Hundred Thirty-Eight and 26/100

..... Dollars (\$21,638.26) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

EXECUTED this 7th day of June, 2005

Attest:

John Leonard
(Written)

John Leonard

(Printed)

Area Sheet Metal, Inc.

Firm Name

By *Mike Birky*

Signature of Owner, Partner or Officer

Mike Birky - General Manager

(Printed)

STATE OF INDIANA

COUNTY OF Lake

SS: 409 S. Shelby Street, Hobart, IN 46342
(Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Mike Birky and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 7th day of June, 2005

My Commission expires 11-22-2010

Amy L. Diaz
Notary Public (Written)

Amy L. Diaz

(Printed)

This instrument prepared by A. Diaz

14-
ZP
CS

EXHIBIT A

Legal Description

Part of Lot 1 in Ridge Realty Subdivision, to the Town of Griffith, as shown in Plat Book 49, page 46, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: That part of the Southwest Quarter of the Southwest Quarter of Section 23, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at a point 81 feet East of the West line of said Section 23 and 197.41 feet South of the North line of said Southwest Quarter of the Southwest Quarter of Section 23; thence South 89 degrees 48 minutes 30 seconds East, 727.29 feet on a line parallel to last said North line; thence due South 108.08 feet; thence due West 105.46 feet; thence due South 160.0 feet; thence due East 9.0 feet; thence due South 410.0 feet; thence due West 159.33 feet; thence due South 177.50 feet; thence due West 336.0 feet; thence due North 356.88 feet; thence due West 145.17 feet to the East right of way line of Cline Avenue; thence North 01 degree 57 minutes 48 seconds West, 97.06 feet; thence due North 300.0 feet; thence due East 13.0 feet; thence due North 104.14 feet all along last said East line to the place of beginning.



543363.1