## 2005 046731

2005 JUN - 7 PM 2: 29

MICHAEL A. BROWN RECORLER

CORPORATION ASSIGNMENT OF MORTGAGE

DOC. ID# 00414501.-Commitment# 9016347 770329150 00414581722005N

For value received, the undersigned, Countrywide Home Loans, Inc., 1800 Tapo Canyon Road, Chimongage, Inc. Inc., 1800 Tapo

All its interest under that certain Mortgage dated 11/20/03, executed by: PHILIP M POULTON & DIANE POULTON, Mortgagor as per MORTGAGE recorded as Instrument No. on 12-3-2003 in Book Page of official records in the County Recorder's Office of LAKE County, INDIANA.

Tax Parcel = 93-92-10 -, LAKE COUNTY TREASURER

Original Mortgage \$15,000.00
965 CHEROKEE COURT, CROWN POINT, IN 46307

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Countrywide Home Loans, Inc.

By O. AWOJIDE, COLLATERAL PROCESSING OFFICER TREASURY BANK N. A AS ATTORNEY IN FACT FOR COUNTRYWIDE HOME LOANS

Dated: 12/03/2003
State of California
County of Ventura

This Document is the property of

On 12/03/2003 before me, SAEED NIAKAN, personally appeared O.AWOJIDE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: SAEED NIAKAN

Prepared by: A. DURAN Recording requested by: Countrywide Home Loans, Inc. When recorded mail to 1800 TAPO CANYON ROAD corded mail to: SV 79

Simi Valley, CA, 93063 Attn: Document Control Phone#: (805) 577-4383

Ext: 4383

When Recorded Return To: First American Title Company Loss Mitigation Title Services P.O. Box 27670 245476/ Santa Ana, CA 92799-7670 Attn: Shirley Bonner (CitiMortgage)

COMM. #1391549
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Comm. Expires Dec. 23, 2006

## LEGAL DESCRIPTION

LOT 52 IN BRIARWOOD UNIT NO. 2, IN THE CITY CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

