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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046686

2005 JUN -7 PM 1:00

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US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117 25203721

MICHAEL A. BROWN
RECORDER

RFC-9020729

ASSIGNMENT OF MORTGAGE

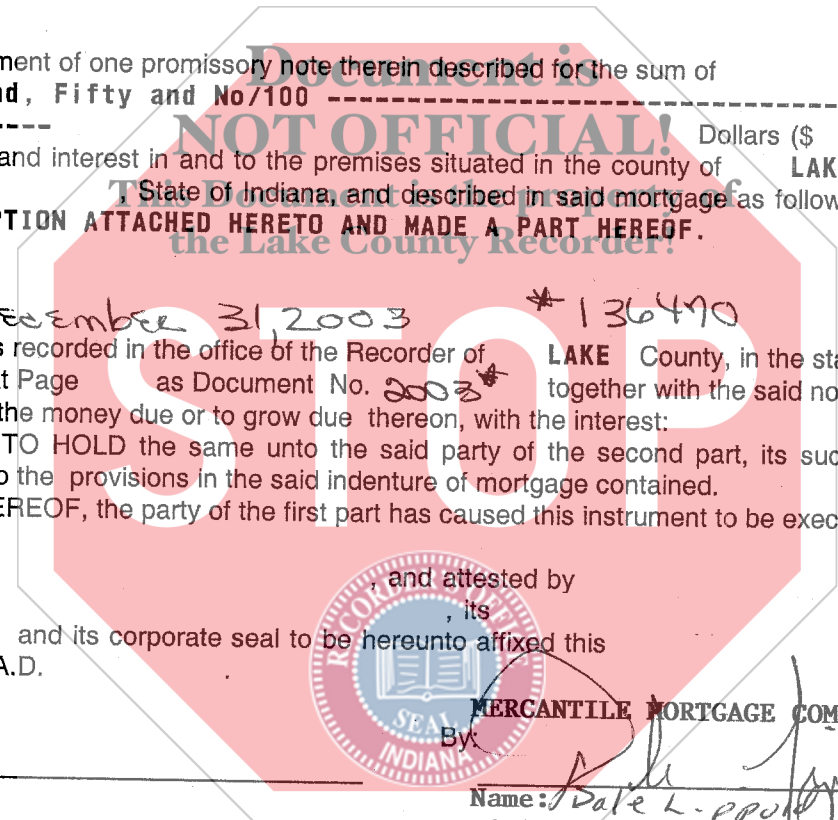
KNOW ALL MEN BY THESE PRESENTS **MERCANTILE MORTGAGE COMPANY** organized and existing under the laws of **ILLINOIS**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto **NEW CENTURY MORTGAGE CORPORATION**

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **15th** day of **December**, A.D. _____, made **2003**
MICHAEL S. BOTTOMLEY AND KIMBERLY BOTTOMLEY, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of **Sixty-Two Thousand, Fifty and No/100**

----- Dollars (\$ **62,050.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**

State of **Indiana**, and described in said mortgage as follows, to-wit:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



*Recorded December 31, 2003 *136470*
which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. _____ at Page _____ as Document No. **2003** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its _____

and attested by _____, its _____ and its corporate seal to be hereunto affixed this _____ day of _____, A.D. _____

ATTEST

MERCANTILE MORTGAGE COMPANY
By: _____

Name: *Dale L. Ppoid*
Title: *RVP*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION** Address: _____ 18400
VON KARMAN, SUITE 1000, IRVINE, CA 92612
State of **Illinois**, tel. no: **1(800)967-7623**
County of **Cook**

On **5/19/05**, before me **Tracey M Ruglio**

personally appeared

Dale L. Ppoid, Regional V. P., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Tracey M Ruglio

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1202
BS

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

STOP

LOT 2 IN BLOCK 1 IN GLEN LALNE ADDITION, IN THE CITY OF HOBART, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 33, PAGE 23, IN THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 4105 MISSISSIPPI STREET, HOBART, IN 46342.



U25203721-01GM02

ASSIGNMENT OF MO
LOAN# 9020720
US Recordings