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(10 + 1 free)

key NO. 9-352-28

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

State No.....

Local No. 1123-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

633931  
TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED - NAME (First, Middle, Last) <b>Marilyn K. Rowe</b>				2. SEX <b>Female</b>		3a. TIME OF DEATH <b>4:15 PM</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>April 30, 2004</b>			
4. SOCIAL SECURITY NUMBER <b>368-36-7368</b>		5a. AGE - Last Birthday (Years) <b>67</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo., Day, Yr.) <b>August 08, 1936</b>			
7. BIRTHPLACE (City and State or Foreign Country) <b>Lynn Township, Michigan</b>		8a. WAS DECEDENT A U.S. VETERAN? <b>No</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)					
9b. FACILITY NAME (If not institution, give street and number) <b>Franciscan Communities Hospice</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>Crown Point</b>				9d. COUNTY OF DEATH <b>Lake</b>			
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Lawrence Rowe</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) <b>Homemaker</b>				12b. KIND OF BUSINESS/INDUSTRY <b>Own Home</b>			
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN OR LOCATION <b>Crown Point</b>				13d. STREET AND NUMBER <b>460 S. Court St.</b>			
13e. ZIP CODE <b>46307-</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE— American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>5+</b> College (1-4 or 5+)	
18. FATHER'S NAME (First, Middle, Last) <b>Joseph Nemecek</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Cecil Robinson</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Lawrence Rowe</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>460 S. Court St. Crown Point, IN 46307</b>				20c. Relationship <b>Husband</b>			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify) <b>Cremation</b>				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>May 3, 2004 Calumet Park Cemetery</b>				21c. LOCATION (City or Town, State) <b>Merrillville, Indiana</b>			
22a. EMBALMER'S NAME <b>Not Applicable</b>				22b. EMBALMER'S LICENSE NO. <b>Not Applicable</b>				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Ken Krueger</i>				24b. LICENSE NUMBER (of Licensee) <b>FD20400005</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Geisen Funeral Home 109 N. East St., Crown Point, Indiana 46307- PH19900060</b>					
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>X</b> <b>Pancreatic Cancer</b> Approximate Interval Between Onset and Death											
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.</b> DUE TO (OR AS A CONSEQUENCE OF): <b>MAY 03 2004</b> DUE TO (OR AS A CONSEQUENCE OF): <b>JUN - 7 2005</b>											
PART II Other significant conditions—Conditions contributing to death but not previously stated in Part I											
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>				28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>					
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				29b. SIGNATURE AND TITLE OF CERTIFIER <i>R. S. Drasga</i>				29c. MEDICAL LICENSE NO. <b>01031484</b>		29d. DATE SIGNED (Month, Day, Year) <b>5/03/04</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Ray E. Drasga M.D. 1205 S. Main St. Suite 301 Crown Point, IN 46307</b>											
31. HEALTH OFFICER'S SIGNATURE <i>Susan J. But...</i>								32. DATE FILED (Month, Day, Year) <b>May 3, 2004</b>			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED <b>00630</b>			
34e. PLACE OF INJURY — At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>Stewart Title Services STS The Pointe 5521 W. Lincoln Hwy. Crown Point, IN 46307</b>							
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. <b>2066</b>							

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