

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046548

2005 JUN -7 AM 10:44

MICHAEL A. BROWN
RECORDER

Assignment of Mortgage

FIB# 9638358870
EHM# 9000203767
MIN# 100011990002037676
Pool# 0
MERS Phone (888) 679-6377

FOR VALUE RECEIVED, FIRST INDIANA BANK, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by PHILLIP R. ALLAN and ROBERTA E. ALLAN, to **FIRST INDIANA BANK** and bearing the date of March 28, 2001 and recorded on 04/05/2001 in the office of the recorder of LAKE, State of INDIANA, in Book , Page , Instrument number 2001-024651

**This Document is the property of
the Lake County Recorder!**

Signed on 29th day March, A.D. 2005.

FIRST INDIANA BANK

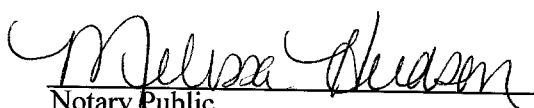

DAVID DRAKE
VICE PRESIDENT

State of Indiana
County Of Marion

On the 29th day of March A.D. 2005, before me, a Notary Public, personally appeared DAVID DRAKE, to me known, who being duly sworn, did say that he or she is the VICE PRESIDENT, of FIRST INDIANA BANK, and that said instrument was signed on behalf of said corporation.



MELISSA HUDSON
Res. Of Johnson County
Comin. Exp. 01-26-2011


Notary Public

This Instrument Prepared by: DANA SANDERS

AFTER RECORDING MAIL TO:

First Indiana Bank
135 North Pennsylvania Street
Indianapolis, IN 46204



10⁰⁰
cl#
1028227