

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046544

2005 JUN -7 AM 10:43

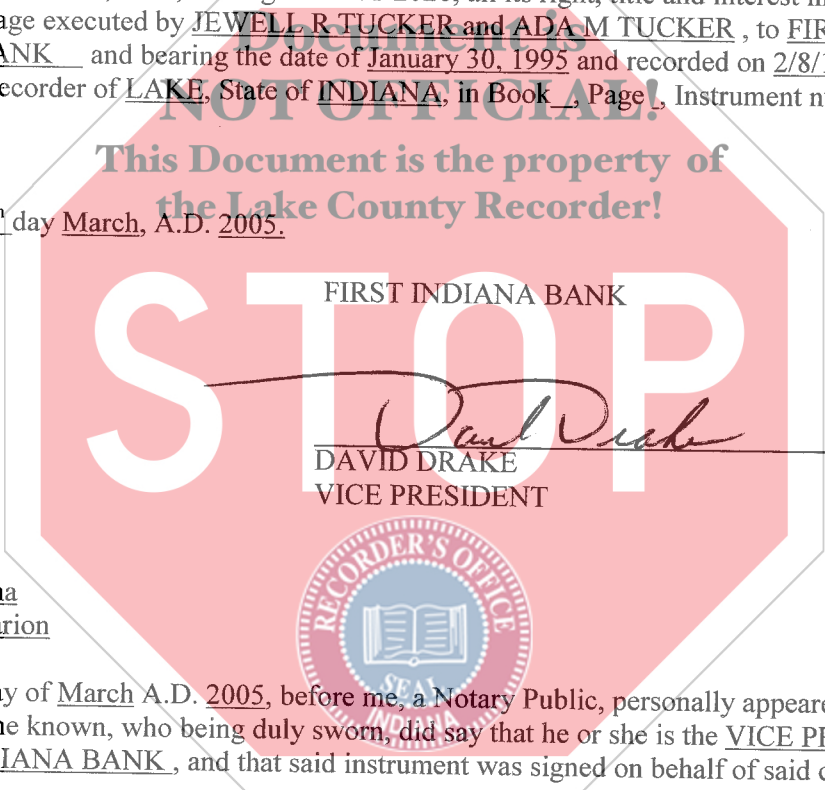
MICHAEL A. BROWN
RECORDER

Assignment of Mortgage

FIB# 9671000304
EHM# 9000204813
MIN# 100011990002048137
Pool# 0
MERS Phone (888) 679-6377

FOR VALUE RECEIVED, FIRST INDIANA BANK, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by JEWELL R TUCKER and ADA M TUCKER, to FIRST INDIANA BANK and bearing the date of January 30, 1995 and recorded on 2/8/1995 in the office of the recorder of LAKE, State of INDIANA, in Book , Page , Instrument number 95007168

Signed on 29th day March, A.D. 2005.



FIRST INDIANA BANK

David Drake

DAVID DRAKE
VICE PRESIDENT

State of Indiana
County Of Marion

On the 29th day of March A.D. 2005, before me, a Notary Public, personally appeared DAVID DRAKE, to me known, who being duly sworn, did say that he or she is the VICE PRESIDENT, of FIRST INDIANA BANK, and that said instrument was signed on behalf of said corporation.

LINDA I WHITFIELD
NOTARY PUBLIC STATE OF INDIANA
MARION COUNTY
MY COMMISSION EXP. OCT. 4, 2006

Linda I. Whitfield

Notary Public

This Instrument Prepared by: MARCIA SMURTHWAITE

AFTER RECORDING MAIL TO:
First Indiana Bank
135 North Pennsylvania Street
Indianapolis, IN 46204



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