

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046542

2005 JUN -7 AM 10:43

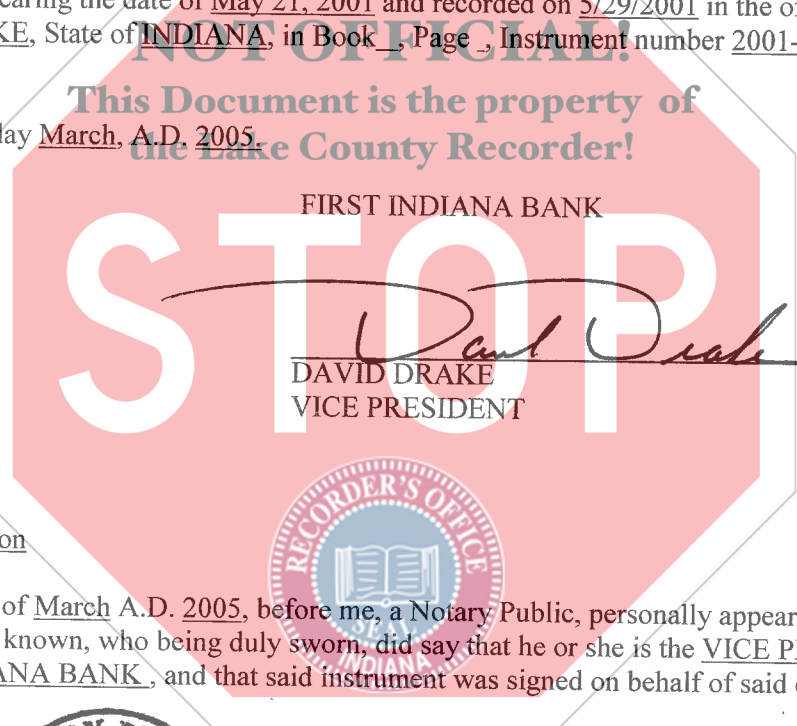
MICHAEL A. BROWN
RECORDER

Assignment of Mortgage

FIB# 9698362843
EHM# 9000205033
MIN# 100011990002050331
Pool# 0
MERS Phone (888) 679-6377

FOR VALUE RECEIVED, FIRST INDIANA BANK, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by RAY G COX, JR and LINDA S COX, to FIRST INDIANA BANK and bearing the date of May 21, 2001 and recorded on 5/29/2001 in the office of the recorder of LAKE, State of INDIANA, in Book , Page , Instrument number 2001-040655

Signed on 29th day March, A.D. 2005.

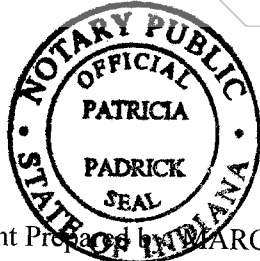


FIRST INDIANA BANK

David Drake
DAVID DRAKE
VICE PRESIDENT

State of Indiana
County Of Marion

On the 29th day of March A.D. 2005, before me, a Notary Public, personally appeared DAVID DRAKE, to me known, who being duly sworn, did say that he or she is the VICE PRESIDENT, of FIRST INDIANA BANK, and that said instrument was signed on behalf of said corporation.



Patricia Padrick
Notary Public

This Instrument Prepared by MARCIA SMURTHWAITE

PATRICIA PADRICK
NOTARY PUBLIC STATE OF INDIANA
JOHNSON COUNTY
MY COMMISSION EXP. OCT. 3, 2007

AFTER RECORDING MAIL TO:

First Indiana Bank
135 North Pennsylvania Street
Indianapolis, IN 46204



*10/02/05
C/C#
1028227
T.H*