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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046541

2005 JUN -7 AM 10:42

MICHAEL A. BROWN
RECORDER

WHEN EXECUTED MAIL TO:
~~ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171~~

REALTY TITLE CORP.
420 S. HURSTBOURNE PKWY.
SUITE 307
LOUISVILLE, KY 40222
425 8080



105960

LOAN #: 648803163

Document is
NOT OFFICIAL!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
420 S HURSTBOURNE PKWY 301, LOUISVILLE, KY 40222

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

, a corporation organized and
(herein "Assignee"),

a certain Mortgage dated **MAY 4, 2005**, made and executed by **FRANCIS WOODS, AN
UNMARRIED MAN**

to and in favor of **NEW EQUITY FINANCIAL CORPORATION,**

property situated in **LAKE** County, State of **INDIANA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described :

such Mortgage having been given to secure payment of **\$99,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

2005 046541
mortgage

OK # 1400
237552
7.4


LOAN #: 648803163

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NEW EQUITY FINANCIAL CORPORATION, ,

Witness _____

Witness _____

Attest _____

By: 
Ted Ennenbach, President

Seal:
This Instrument Prepared By:


Prepared by


Rocco J. Telebrake
Real Estate Corp.
420 S. Hurstbourne Lane 3307
Louisville, KY 40222
95020 425-8090

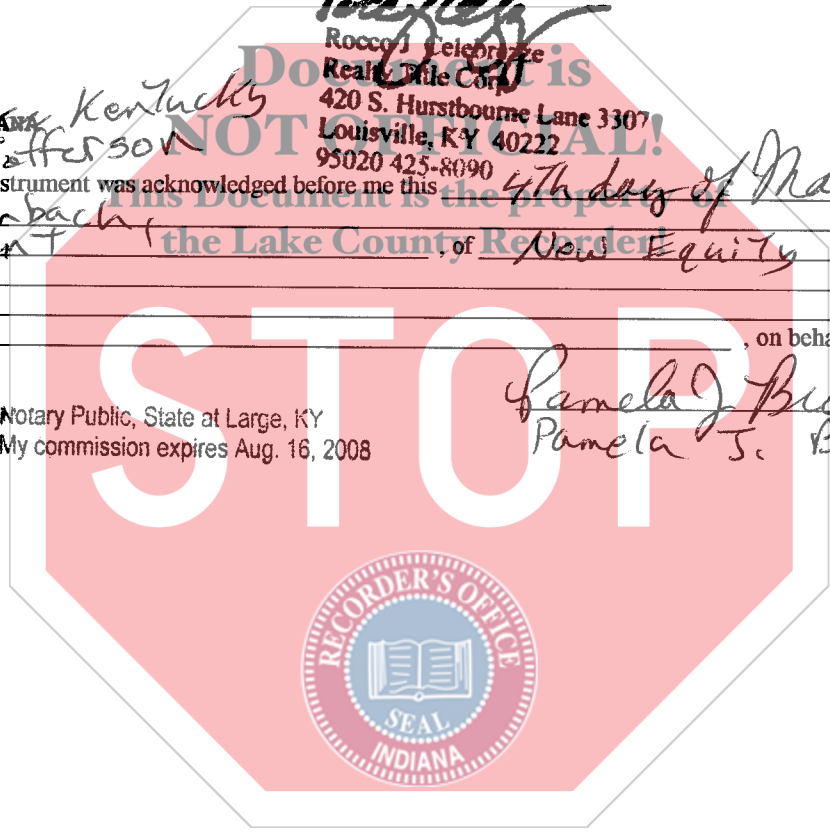
State of ~~INDIANA~~ Kentucky
County of Jefferson

The foregoing instrument was acknowledged before me this 4th day of May, 2005 by
Ted Ennenbach, President of New Equity Financial
Corp

_____, on behalf of the said corporation.


Pamela J. Burks

Notary Public, State at Large, KY
My commission expires Aug. 16, 2008



File No.:105960
Office: Realty Title Corp.

EXHIBIT A

Street Address: 9229 E 6th PL
Gary, Indiana 46403

Lot 44, in Block 3, in Sunrise Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 32, Page 77, in the Office of the Recorder of Lake County, Indiana.

