

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046534

2005 JUN -7 AM 10:35

MICHAEL A. BROWN
+ RECORDER

Loan#: 0090437922 0002
Page 1

RLS#: 347224



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ADAM FOREMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Original Mortgage Amount: 81,900.00

Dated: AUGUST 20, 2004

Recorded on: SEPTEMBER 01, 2004 as Instrument No. 2004-074737 in DRAWER: --- at CARD: ---

Property Address: 7808 CHESTNUT AVENUE, HAMMOND, IN 46324

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 26, 2005
AMERIQUEST MORTGAGE COMPANY

By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of ORANGE

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

On MAY 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE



PREPARED BY: LANDAMERICA, P.O. BOX 25088
SANTA ANA, CA 92799
ZAC CHIA (LAND AM)



Recording Requested By:
LANDAMERICA

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

10:08
OK
4332431