

2005 046526

2005 JUN -7 AM 10:33

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN

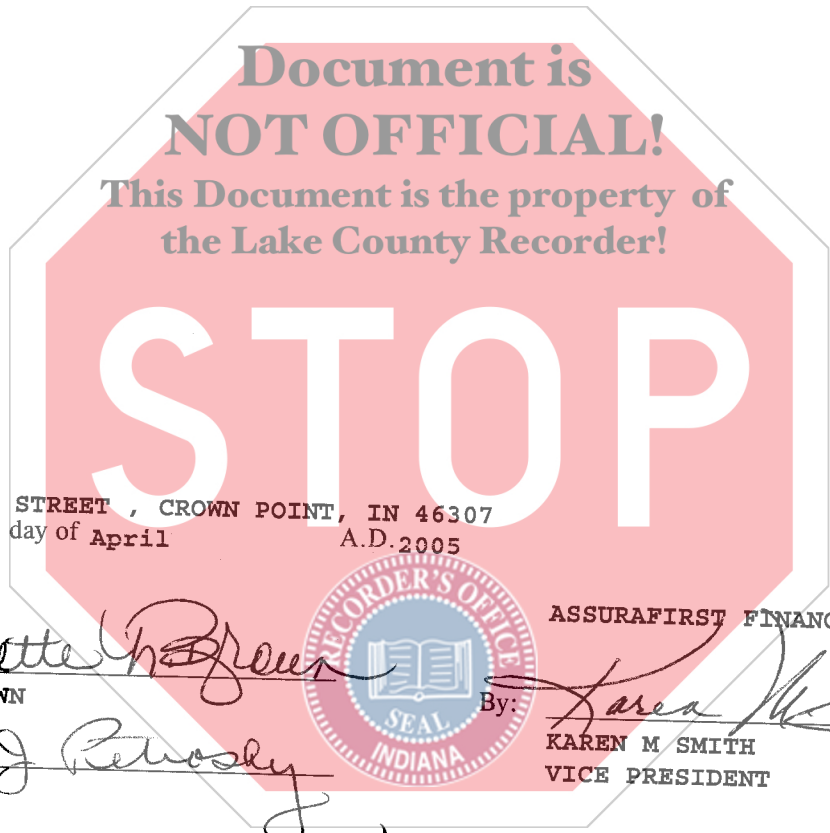
LOAN# 000001693

FOR VALUE RECEIVED, ASSURAFIRST FINANCIAL COMPANY

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by ROBERT C WISE AND NICOLE S WISE , HUSBAND AND WIFE

to ASSURAFIRST FINANCIAL COMPANY

and bearing the date of the 18th day of March A.D. 2005 and recorded in the office of the Recorder of LAKE County, State of INDIANA in Book 2005-023124 at Pages 9-92-8 UNIT 23 LOT 8 IN SUNNY-SIDE ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 29, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



a/k/a 245 MAXWELL STREET , CROWN POINT, IN 46307
Signed on the 7th day of April A.D. 2005

Witness Antoinette N. Brown
ANTOINETTE N. BROWN



ASSURAFIRST FINANCIAL COMPANY
By: Karen M. Smith
KAREN M SMITH
VICE PRESIDENT

Witness Linda J. Petrosky
LINDA J. PETROSKY
STATE OF MICHIGAN
COUNTY OF OAKLAND

) SS:

On the 7th day of April A.D. 2005 , before me, a Notary Public, personally appeared KAREN M SMITH , to me known, who being duly sworn, did say that he or she is the VICE PRESIDENT of ASSURAFIRST FINANCIAL COMPANY instrument was signed on behalf of said corporation. , and that said

Anita J. Brown
Notary Public ANITA J. BROWN
My Commission Expires: 06/19/2006
County of WAYNE
ACTING IN OAKLAND

When Recorded Return To:
Name and Address of Preparer:
LINDA J. PETROSKY
ASSURAFIRST FINANCIAL COMPANY
26400 LAHSER ROAD SUITE 444
SOUTHFIELD, MI 48034

Attn: Final Documents Dept.

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 1003783-0000001693-7 MERS Phone: 1-888-679-6377

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