STATE OF INDIANA AKE COUNTY FILED FOR RECORD

2005 046505

2005 JUN - 7 AM 10: 23

MICHAEL A. BROWN RECORDER

LF205-04 R205-04

GENERAL POWER OF ATTORNEY

(With Durable Provision)

620025728

NOTICE: THIS IS AN IMPORTANT DOCUMENT. BEFORE SIGNING THIS DOCU-MENT, YOU SHOULD KNOW THESE IMPORTANT FACTS. THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON WHOM YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. YOU MAY SPECIFY THAT THESE POWERS WILL EXIST EVEN AFTER YOU BECOME DISABLED, INCAPACITATED OR INCOMPETENT. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH CARE DECISIONS FOR YOU, IF THERE IS ANYTHING ABOUT THIS FORM THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK A LAWYER TO EXPLAIN IT TO YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

TO ALL PERSONS, be it known that I, Shar Le Monniel 8540 Hawthorne DR., MUNSTER IN 46321 of the undersigned Grantor, do hereby make and grant a general power of attorney to DANIEL B. LeMONNIER

of 8540 Hawthorne DR., MUNTER, In 4622/ and do thereupon constitute and appoint said individual as my attorney-in-fact/agent.

My attorney-in-fact/agent shall act in my name, place and stead in any way which I myself could do, if I were personally present, with respect to the following matters, to the extent that I am permitted by law to act through an agent:

(NOTICE: The grantor must write his or her initials in the corresponding blank space of a box below with respect to each of the subdivisions (A) through (O) below for which the Grantor wants to give the agent authority. If the blank space within a box for any particular subdivision is NOT initialed, NO AUTHORITY WILL BE GRANTED for matters that are included in that subdivision. Cross out each power withheld.)

Real estate transactions (A)

(B) Tangible personal property transactions

Bond, share and commodity transactions (C)

(D) Banking transactions

(E) Business operating transactions (F) Insurance transactions

JUN - 6 2005

STEPHEN R. STIGLICH

Gifts to charities and individuals other than Attorney-in-Fact Agent OUNTY AUDITO (If trust distributions are involved or tax consequences are anticipated, consult an attorney.)

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	shall not be affected by the subsequent disability or incompetence of the Grantor. Other Terms:
1550	(P) If the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the block to the left is initially be the control of the blank space in the blan
[550]	Durable Provision:
[356]	(O) An one matters
[554]	(N) To authorize medical and surgical procedures (Pennsylvania only)
[554] [554] [554]	foregoing powers to any person or persons whom my attorney-in-fact/agent shall select (M) Access to safe deposit box(es)
	(L) Full and unqualified authority to my attorney-in-fact/agent to delegate any or all of the foregoing powers to any person or persons whom my office any or all of the
[55] [55] [55]	(L) Full and unqualified authority to make the control of the cont
[55]	(K) Records, reports and statements
[925]	(J) Benefits from military service
[527]	(I) Personal relationships and affairs
[2/2]	(H) Claims and litigation
rs /	

My attorney-in-fact/agent hereby accepts this appointment subject to its terms and agrees to act and perform in said fiduciary capacity consistent with my best interests as he/she in his/her best discretion deems advisable, and I affirm and ratify all acts so undertaken.

TO INDUCE ANY THIRD PARTY TO ACT HEREUNDER, I HEREBY AGREE THAT ANY THIRD PARTY RECEIVING A DULY EXECUTED COPY OR FACSIMILE OF THIS INSTRUMENT MAY ACT HEREUNDER, AND THAT REVOCATION OR TERMINATION HEREOF SHALL BE INEFFECTIVE AS TO SUCH THIRD PARTY UNLESS AND UNTIL ACTUAL NOTICE OR KNOWLEDGE OF SUCH REVOCATION OR TERMINATION SHALL HAVE BEEN RECEIVED BY SUCH THIRD PARTY, AND I FOR MYSELF AND FOR MY HEIRS, EXECUTORS, LEGAL REPRESENTATIVES AND ASSIGNS, HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS ANY SUCH THIRD PARTY FROM AND AGAINST ANY AND ALL CLAIMS THAT MAY ARISE AGAINST SUCH THIRD PARTY BY REASON OF SUCH THIRD PARTY HAVING RELIED ON THE PROVISIONS OF THIS INSTRUMENT.

PROVISIONS OF THIS INSTRUMENT.		W PART I I	TAVING RE	ELIED ON TH
Signed under seal this day of	ent is the pro	perty o	f	
Signed in the presence of: the Lake	County Reco	rder! 20	7.	
Carlene Smith) Have	X		
Witness	Grantor	of the	Com	
Jours of Rom	Grantor	2 0 61		
Witness	Attorney-in-Fact/A		nous	
State of INDIANA	Shari LeMoNI DANIEL B LEM	NEN		
County of LABE	DUARI LENGO	- NAIEZ		
On Tavory 23, 2003 before me,	JANIEL B. LEN			
	CODER'S OFFI			, appeared
to me (or proved to me on the basis of satisfactory of the within instrument and acknowledged to me that	evidence) to be the ne	reon(e) whose	, po	ersonally known
the within instrument and acknowledged to me that ity(ies), and that by his/her/their signature(s) on the	he/she/they executed	the same in h	is/her/their or	re subscribed to
ity(ies), and that by his/her/their signature(s) on the person(s) acted, executed the instrument.	instrument the person	(s), or the em	ity upon heh	unorized capac-
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WITNESS my hand and official seal.	WOIANA HILL			
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	Page 2	- 140 day (200 a	LAKS COUNT	OFFICIANA IV
		MY COM	isson enp.	UNII 29.2003
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"Exhibit A"

Legal Description Rider

Loan No.: 0001426991

LOT 8 IN BLOCK 16 IN WICKER PARK, IN THE TOWN OF MUNSTER, AND THE EAST HALF OF THAT PART OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

18-28-113-8



