## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 046462

2005 JUN -7 AM IO: 20

Parcel No. <u>26-36-78-9</u>

MICHAEL A. BROWN RECORDER

## **WARRANTY DEED**

ORDER NO. 620053279

|            |  |  |                          |                                       |                                   |                 | (Grantor      |
|------------|--|--|--------------------------|---------------------------------------|-----------------------------------|-----------------|---------------|
| of<br>to   | Lake Abel Hernandez                              | _ County, in the State   | of <u>INDIA</u>          | NA                                    | CONV                              | EY(S) AND W     | /ARRANT(S)    |
|            | Aberriemanaez                                    |  |                          | · · · · · · · · · · · · · · · · · · · |                                   |                 | (Grantee      |
| of         | Lake   | County, in the State   | of INDIAN                | IA                                    | , for th                          | e sum of        |               |
|            | E DOLLAR AND OO                                  |  |                          |                                       | Oollars (\$ <u>1.00</u>           |                 |               |
|            | d other valuable consi<br>scribed real estate in | deration, the receipt ar<br>Lake   |                          | cy of which is<br>unty, State of      |                                   | vledged, the f  | ollowing      |
| .ot<br>n t | s 17 and 18, in Block<br>he Office of the Recor  | 16, in South Hammond<br>der of Lake County, In   | l Subdivisio<br>diana.   | on, as per plat                       | thereof, record                   | ed in Plat Boo  | ık 2 page 38, |
| cor        | ntained in all other do<br>ether with delinquenc | d restrictions, easemer<br>cuments of record; and<br>by and penalty, if any, a<br>stee herein assumes an | real estatend all real   | e taxes and as<br>estate taxes ar     | sessments for 2<br>nd assessments | 003 payable     | 2004          |
|            | Oukland  | ST   |                          |                                       | P                                 |                 |               |
|            |  | l easements, agreemer<br>8 Cherry Street. Hamm   |                          |                                       | ord. The addres                   | ss of such rea  | l estate is   |
|            |  |  | CRUEK S                  | 0,3                                   |                                   |                 | 77            |
| ax         | bills should be sent t                           | o Grantee at such add  | ess unless               | otherwise inc                         | dicated below.                    |                 |               |
|            | IN WITNESS WHERE                                 | OF, Grantor has execu  | ted this de              | ed this 18th                          | day of May                        | 200             | 5             |
| ara        | ntor: Mud  | i from le  | (SEAL)                   | Grantor:<br>Signature                 | JAN.                              | , <del></del> , | (SEAL)        |
| rir        | ited Miroslav Lazovic                            | ch   |                          | Printed Diar                          | na Lazovich                       |                 |               |
| 7          | TE OF INDIANA                                    |  | )                        |                                       |                                   |                 |               |
| 2          | UNTY OF Lake                                     |  | } SS:<br>)               | ACKN                                  | IOWLEDGEMEI                       | NΓ              |               |
| .          | Before me, a Notary F                            | ublic in and for said Co   | ounty and                | State, persona                        | lly appeared _                    | *               |               |
| h          | oslav Lazovich and Di<br>acknowledge the ex      | ana Lazovich, Husband<br>ecution of the foregoin<br>ein contained are true.                              | d and Wife<br>g Warranty | Deed, and wh                          | no, having beer                   | duly sworn,     | stated that   |
| itı/       | ness my hand and No                              | ein contained are true.<br>tarial Seal this <u>18th</u> d  | ay of <u>May</u>         | 200                                   |                                   |                 |               |
|            | commission expires:                              |  | Signature                | ()/                                   | allo                              | lousl           |               |
|            | TEMBER 17, 2009                                  |  | •                        |                                       |                                   |                 |               |
|            |  |  |                          | ndrea A. Widl                         |                                   |                 | otary Name    |
| ic         | instrument propared                              | by Donne Lattery At  |                          |                                       | - 1                               |                 | nty, Indiana. |
|            |  | by <u>Donna LaMere. At</u>   |                          |                                       |                                   |                 |               |
|            |  | rry Street, Hammond, I   |                          |                                       |                                   |                 |               |
| رلا<br>u€  | d tax bills to <u>518 Ch</u>                     | erry Street. Hammond   | Indiana 46               | 324                                   |                                   |                 |               |
|            |  |  |                          | TN FAD *******                        |                                   |                 |               |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 6 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 14-ZP CT