## **RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046428

2005 JUN - 7 AM IC: 19

MICHAEL A BROWN RECORDER

The above space is for the recorder's use only

Bank No. 75 Loan No. 652058799

62005 1168

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## CHONG KAP PARK, MARRIED, UN SOOK PARK, MARRIED AND EUN KYOUNG NHO, UNMARRIED, MARRIED

## 110 ST ANDREWS DR, SCHERERVILLE, IN 46375

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 1999 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 99061197, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

Unit 110 in St. Andrews, Springwood Condominium, a Herizontal Property Regime, as per Declaration recorded December 7, 1981, as Document No. 652519 and all subsequent amendments thereto, including but not limited to, the 28th Amendment recorded September 29, 1994, as Document Nos. 94067460 and 94067481 recorded under the date of September 29, 1994, as shown in Plat Book 76 page 66, in the Office of the Recorder of Lake County, Indiana, together with an undivided Interest in the common areas and facilities

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-472-13
Witness hands and seals, May 16, 2005

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 16, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

are

Please mail recorded document to:

CHONG KAP PARK 110 ST ANDREWS DR SCHERERVILLE, IN 46375 "OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

This instrument was prepared by: kmd, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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