

CHICAGO TITLE INSURANCE COMPANY

620052635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

2005 046410

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 JUN -7 AM 10:16

MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

**KEVIN SMITS and JULIA SMITS, HUSBAND and WIFE**

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 18th day of January, 2005, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2005 - 006718, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**LOT 51 IN ELLENDALE FARM UNIT FIVE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 9-559-1

Address(es) of premises: 628 Davis Circle, Crown Point, Indiana 46307

witness our hand(s) and seal(s), this 11th day of May, 2005

**FIRST NATIONAL BANK OF ILLINOIS**

By: [Signature] (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: [Signature] (SEAL)  
Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

12-  
2P  
CT

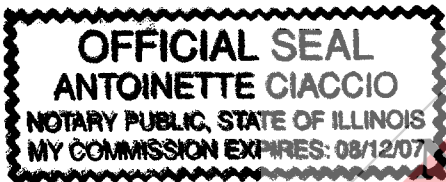
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11th day of May, 2005

*Antoinette Ciaccio*

Notary Public



Document is

NOT OFFICIAL!

Commission Expires

*August 12, 2007*

This Document is the property of  
the Lake County Recorder!



Release Deed

TO

Kevin Smits and Julia Smits

ADDRESS OF PROPERTY:

628 Davis Circle  
Crown Point, Indiana 46307

MAIL TO :

Kevin Smits  
628 Davis Circle  
Crown Point, Indiana 46307

