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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046409

2005 JUN -7 AM 10:16

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MICHAEL A. BROWN
RECORDER

Release of Mortgage

Think Federal Credit Union*
 current holder of a certain mortgage executed by **Randal L White and Barbara M White, Husband and Wife**,
 as Mortgagor, to **Think Federal Credit Union**, as Mortgagee,
 dated **January 27, 2003**, and filed for record **February 4, 2003**, as
 Document No. **2003 012294** (or in Book _____, Page _____),
 in the office of the Recorder of **Lake**
 County, Indiana, and secured upon **See attached**

hereby certifies that the mortgage is, with the indebtedness thereby secured, fully paid and satisfied.
 Lender: **Think Federal Credit Union**

This instrument was drafted by:
Think Federal Credit Union
PO Box 6477, 5200 Members Parkway NW
Rochester, MN 55903

Melanie Hoppenworth
Melanie Hoppenworth
Director of Mortgage Operations

[Space Below This Line for Notary Acknowledgment]
 State of **Minnesota**
 County of **Olmsted**
 On this the **24** day of **May, 2005**, before me, **Angela Schmiedeberg**
 the undersigned officer, personally appeared _____, who

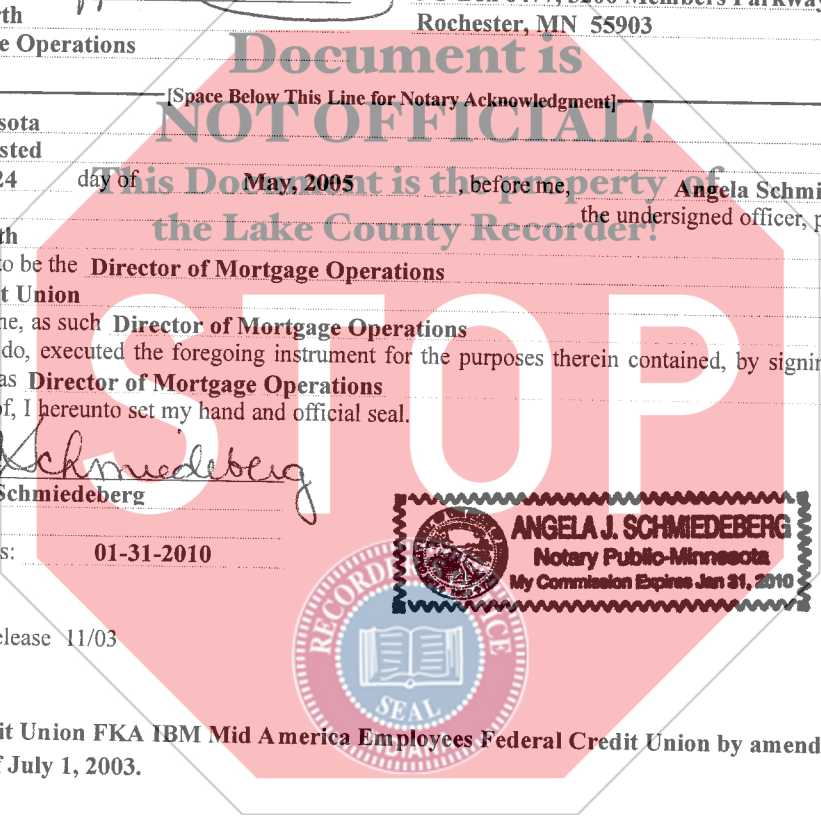
Melanie Hoppenworth
 acknowledged himself to be the **Director of Mortgage Operations**
Think Federal Credit Union
 a corporation, and that he, as such **Director of Mortgage Operations**
 being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the
 corporation by himself as **Director of Mortgage Operations**
 In witness whereof, I hereunto set my hand and official seal.

Angela Schmiedeberg
Angela Schmiedeberg
Notary Public
 My Commission Expires: **01-31-2010**



INDIANA - Deed of Release 11/03

*Think Federal Credit Union FKA IBM Mid America Employees Federal Credit Union by amendment to
 charter effective as of July 1, 2003.



12-
7P
CT

THE NORTH 40 FEET OF LOT 46 AND THE SOUTH 10 FEET OF LOT 45 IN BLOCK 1 IN UNIVERSITY GARDENS, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY NO. 36-491-46

