

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046366

2005 JUN -7 AM 10:06

MICHAEL A. BROWN
RECORDER

SATISFACTION OF MORTGAGE

INDIANA

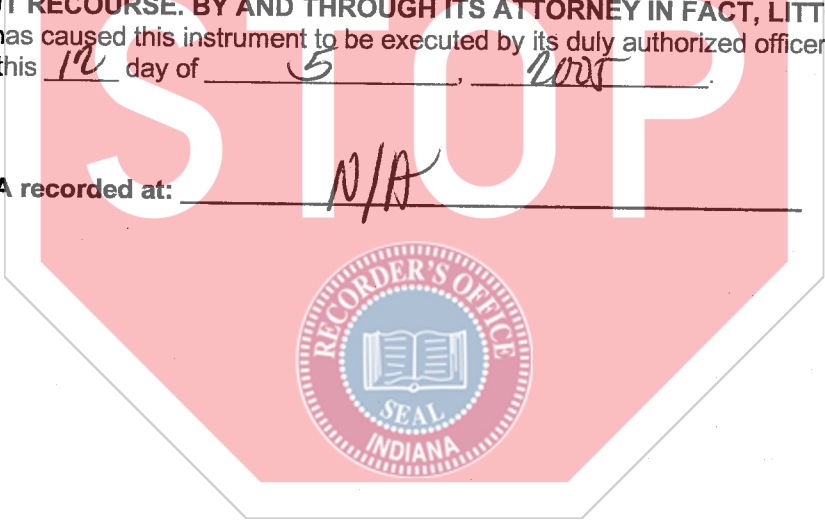
Loan # 3310364

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES that a certain Mortgage executed by DAVID W GIBSON MARRIED to FIRST FRANKLIN FINANCIAL CORP. in the amount of \$47200 and recorded on 06/24/08 in mortgage record _____ at page _____ as instrument No. 98047412 in the office of the Recorder of LAKE County, Indiana, and heretofore assigned to said US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE, BY AND THROUGH ITS ATTORNEY IN FACT, by an assignment recorded in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

In Witness Whereof, said **US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP**, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this 12 day of 5, 2008.

If applicable, POA recorded at: _____
Law Firm/C. Brown, /

N/A



Handwritten notes:
12-14
OK 104752
wv

US BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE UNDER THE INDENTURE DATED AS OF 12/14/01, BETWEEN SALOMON MORTGAGE LOAN TRUST 2001-CB4 AND US BANK NATIONAL ASSOCIATION, C-BASS MORTGAGE LOAN ASSET BACKED NOTES, WITHOUT RECOURSE, BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

By: Bridgette Winters
By: BRIDGETTE WINTERS
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF HARRIS)

Be it remembered that on the 12 day of MAY, 2005 before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared BRIDGETTE WINTERS, known to me to be the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth.

In Witness Whereof, I have hereunto set my hand and seal the day and year last above written.

Melissa Bittinger
Notary Public

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

INVESTOR LOAN # 0004841771
Previous Servicer # 9993221
LLS 3310364

Prepared by and return to: C. Brown, Brown & Associates 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to:
David W Gibson, 2750 Floyd St, Lake Station, IN 46405

