

2005 046285

2005 JUN -7 AH 9:28

MICHAEL A BROWN RECORDER

LOAN NO. 83201

ASSIGNMENT OF MORTGAGE By Corporation or Partnership
FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION ILLINOIS FIRST PLACE BANK, FIRST PLACE BANK
one or more), the Assignor's Interest in the Mortgage dated MAY 27, 2005 executed by THOMAS J WILSON SR AND BARBARA A WILSON, HUSBAND AND WIFE
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of LAKE described hereinafter as follows: SEE ATTACHED EXHIBIT "A" OT OFFICIAL! This Document is the property of the Lake County Recorder!
MORE COMMONLY KNOWN AS; 9730 HART STREET SAINT JOHN, IN 46373 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BANCGROUP MORTGAGE CORPORATION
By DANIEL ROGERS PRESIDENT By

TICOR TITLE INSURANCE

2050-45TH AVE. HIGHLAND, IN 46322 920050961

Witness

MTGASS12

M5 2005-046284

STATE OF Lalle } ss

On this 27th day of May 2005 within and for said County, personally appeared

, before me, a Notary Public

DANIEL J. ROGERS, PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgmen

My Commission Expires:



No: 920050961

LEGAL DESCRIPTION

The South half of Lot 3 in Three Springs Phase 1, in the Town of St. John, as per plat thereof, recorded in Plat Book 95 page 2, in the Office of the Recorder of Lake County, Indiana.

