

**WARRANTY DEED**

TAX KEY # 22-12-10-4

2005 046283

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES I, LLC**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**THOMAS J. WILSON SR. AND BARBARA A. WILSON  
HUSBAND AND WIFE**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2005 JUN 7 11 5:27  
MICHAEL A. TROTT  
RECORDER

THE SOUTH HALF OF LOT 3, IN THREE SPRINGS, PHASE 1, A SUBDIVISION IN THE TOWN OF ST. JOHN, INDIANA, AS PER RECORD PLAT THEREOF APPEARING IN PLAT BOOK 95, PAGE 02, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 9730 HART STREET, ST. JOHN, INDIANA 46373

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES I, LLC BY RONALD W. MCFARLAND, PRESIDENT, HAVE HEREUNTO SET HIS HAND AND SEAL THIS 27TH DAY OF MAY, 2005.

MCFARLAND HOMES I, LLC  
BY: MCFARLAND MANAGEMENT, LLC, MANAGER  
BY: RONALD W. MCFARLAND, PRESIDENT  
BY: *[Signature]*



STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES I, LLC AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF MAY, 2005.

MY COMMISSION EXPIRES:  
THOMAS G. SCHILLER  
Notary Public, State of Indiana  
Lake County  
My Commission Expires 6/07/08  
RESIDENT OF LAKE COUNTY

*[Signature]*  
NOTARY PUBLIC

SEND TAX STATEMENT TO: 9730 HART STREET, ST. JOHN, INDIANA 46373  
THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 6 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

15-  
2P  
TI

00474

TICOR TITLE INSURANCE  
2050-45TH AVE.  
HIGHLAND, IN 46322 920050961