

WHEN RECORDED RETURN TO:
HOME EQUITY OF AMERICA, INC.
ATTN: EQUITY LENDING DEPARTMENT
1000 EAST 80TH PLACE N. TOWER
MERRILLVILLE, IN 46410

2005 046237

00000000858498751

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -6 PM 3:27

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

For value received, the undersigned hereby grants, assigns and transfers to
Fifth Third Bank, 701 E. 83rd Avenue, Merrillville, Indiana 46410, a certain mortgage dated
05/27/05, executed by
DALE J. GOVERT, SR., AND GERALDINE GOVERT,

to Home Equity of America, Inc. upon the property described in Exhibit A attached hereto and made
a part hereof and recorded in Book, Volume or Liber No. _____, page(s) _____
(or as No. _____), _____ County
Records, State of INDIANA, together with the note(s) or obligations therein described, the
money due and to become due thereon with interest, and all rights accrued or to accrue under such
mortgage.

Dated: 05/27/05

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: Karen Matthews AVP

KAREN MATTHEWS
ASST. VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The foregoing was acknowledged before me this 05/27/05
by KAREN MATTHEWS of Home Equity of America, Inc.,
Home Equity of America Signer ASST. VICE PRESIDENT Home Equity of America Signer's Office
an Ohio corporation, on behalf of the corporation.



This instrument was prepared by:
Home Equity of America, Inc.
1000 East 80th Place N. Tower
Merrillville, IN 46410

Beverly J. Mecklenborg
Notary Public:
Notary Public for the State of Indiana
My Commission Expires:
Resident of:

BEVERLY J. MECKLENBORG
NOTARY PUBLIC SEAL, STATE OF INDIANA
MY COMMISSION EXPIRES 2/7/10
RESIDENT OF LAKE COUNTY

Unified Title & Settlement LLC
3777 Sparks Drive SE Ste 100
Grand Rapids MI 49546

11174
1200
MS
IL16 (08/02)

MTG 2005-046237

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EXHIBIT A

The land referred to is situated in the City of Crown Point, County of Lake, State of Indiana, is described as follows: Lot numbered Four Hundred Fifty Three (453) in Unit No. Two of THE LAKES OF THE FOUR SEASONS, the plat of which is recorded in Plat Book 37, at page 76 and following pages in the office of the Recorder of Lake County, Indiana.

11-10-0046-0224
4191 Thornhill Drive
340548

