STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2005 046233

2005 JUN - 6 PM 3: 24

MICHAEL A. BROWN RECORDER

## SURVIVORSHIP AFFIDAVIT

On this 13<sup>th</sup> day of May, 2005, before me personally appeared Danny Chapman, to me personally known, who being duly sworn upon her oath did say that:

- 1. I make these representations upon personal knowledge and belief.
- 2. I reside at 6542 Ohio Avenue, Hammond Indiana 46323.
- 3. My wife, Sue Chapman, died on February 4, 2005.
- 4. I, Danny Chapman, am the surviving spouse and heir of Sue Chapman.
- 5. My wife and I, white married to each other, purchased and jointly owned the real estate located at 6542 Ohio Avenue, Hammond, Indiana, Key No. 26 32 0235 0011 which we continued to own until the death of Sue Chapman.
- 6. That all funeral expenses in connection with the death of decedent have been paid in full.
- 7. That all of the assets of said decedent which would be includable for Federal Estate Tax purposes, including joint bank accounts and life insurance on decedent's life, were not sufficient to necessitate payment of Federal Estate Tax.
- 8. All of the assets of said decedent which would be includable for Indiana
  Inheritance Tax purposes were not sufficient to necessitate payment of Indiana Inheritance Tax.
- 9. I make this affidavit with respect to the above-described real estate, and do so understanding that grantees and title companies will rely hereon with respect to the entireties and 286691.v1 /8861-00001

JUN - 6 2005

STEPHEN R. STIGLICH - AKE COUNTY AUDITO

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survivorship interest of Danny Chapman in the real estate.

Danny Chapman

STATE OF INDIANA

) SS:

COUNTY OF LAKE

SUBSCRIBED and SWORN to before me, a Notary Public, this day of May, 2005, personally appeared DANNY L. CHAPMAN, who signed this Survivorship Affidavit, as his voluntary act and deed, for the uses and purposes therein stated, all of which I have this date witnessed.

Jane E. Gelon, Notary Public

My Commission Expires: County of Residence:

November 29, 2012

Lake Document is

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

THIS INSTRUMENT PREPARED BY: Andrew J. Fetsch, Beckman, Kelly & Smith, 5920 Hohman Avenue, Hammond, IN 46320



ATTENTION ESTATE: The Social Security # is sing requested by this state agency in order to ursue its statutory responsibility. Disclosure is pluntary and there will be no penalty for refusal.

Ocal No.

## INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.	٠.				 							

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