

5
RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

7
WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000650731862005N

2005 046228

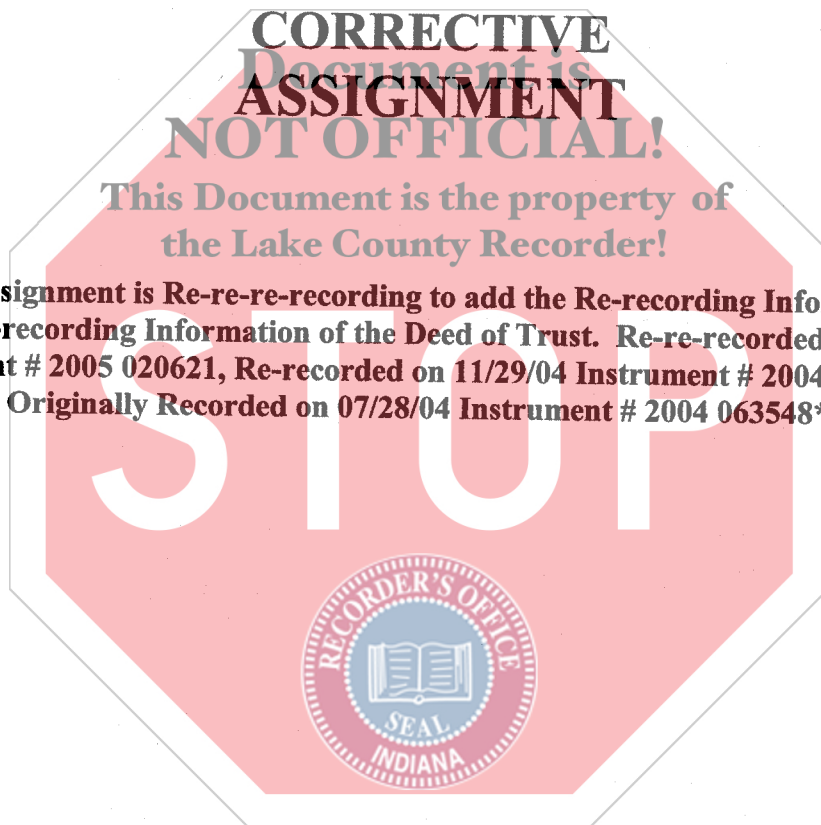
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JUN -6 PM 2:52

MICHAEL A. BROWN
RECORDER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

1N
OK # 0001140306
20⁰⁰
B

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 020621

2005 MAR 18 AM 8:46

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

MICHAEL A. BROWN
RECORDER

WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000650731862005N



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**CORRECTIVE
NOTIFICATION!**

**This Document is the property of
the Lake County Recorder!**

****This Assignment is Re-re-recording to add the Notary's name after 'before me'
and the Assignor's name after 'appeared' in the Notary Section. Re-recorded on
11/29/04 Instrument # 2004 099798 and Originally Recorded on 07/28/04 Instrument
2004 063548****

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)



► 059-TITLE PAGE (R7/95)

100,
18.00
CH# 0001082817

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2
Simi Valley, CA 93063

2004 099798

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

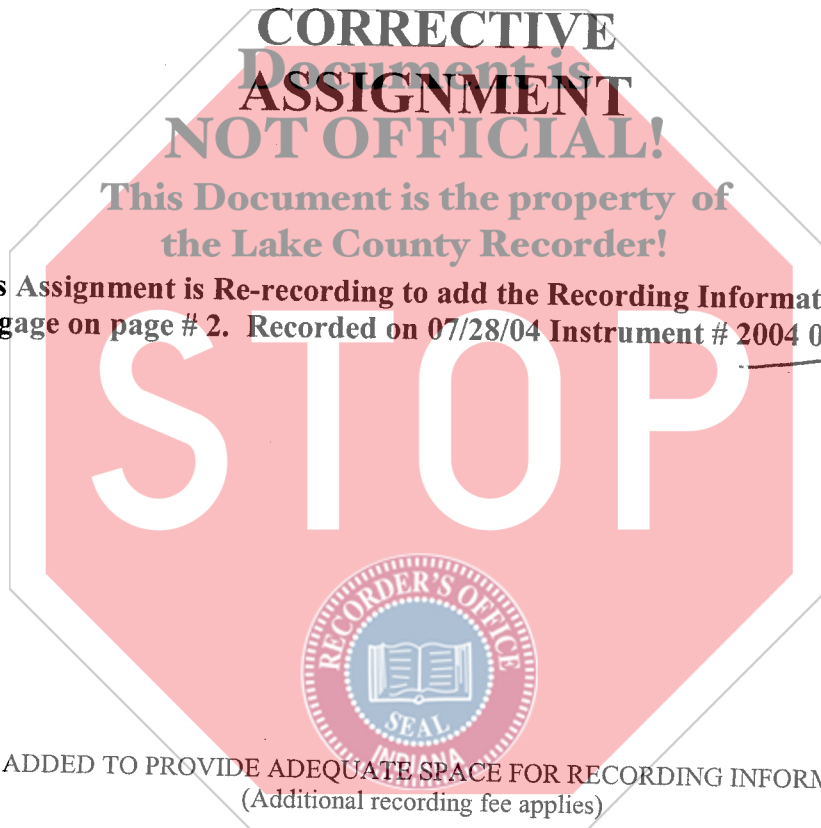
2004 NOV 29 AM 8:50

WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000650731862005N

MORRIS W. CARTER
RECORDER

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TITLE OF DOCUMENT:



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(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

15.00
of 2P
970134

2

2004 063548

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUL 28 AM 10:31

MORRIS W. CARTER
RECORDER

D4

09/3/IN

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

HOLD FOR MERIDIAN TITLE CORP
[Space Above This Line For Recording Data]

IN1517645064703
[Case #]

1860LK04
[Escrow/Closing #]

0006507318607004
[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

U.S. BANK N.A.

organized and existing under the laws of OHIO

address (if different) is

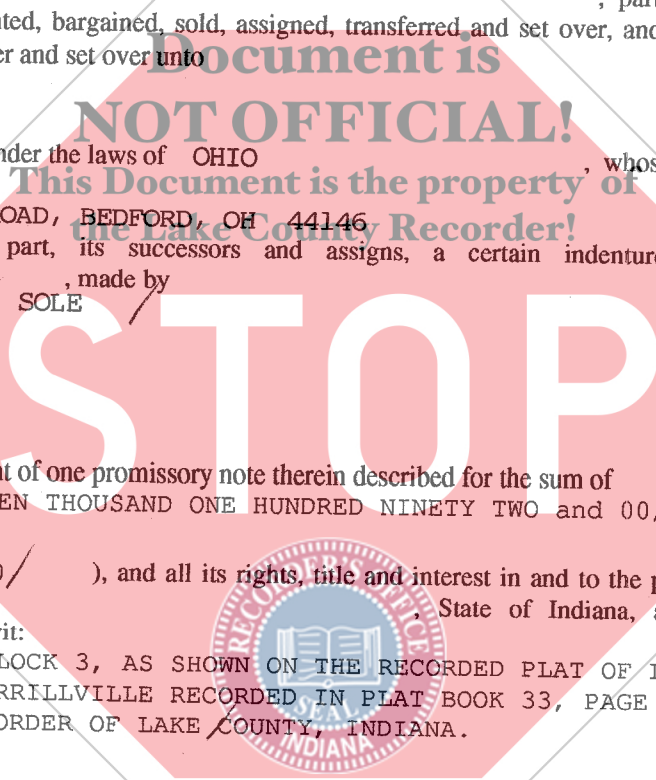
17500 ROCKSIDE ROAD, BEDFORD, OH 44146

party of the second part, its successors and assigns, a certain indenture of mortgage dated

JULY 26, 2004

SHANNON KRAUSE

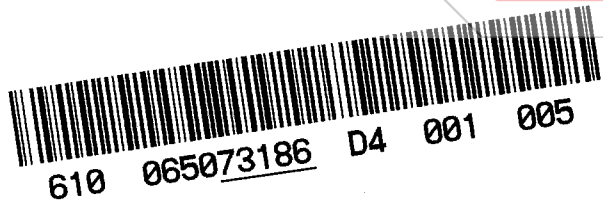
SOLE



to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED FIFTEEN THOUSAND ONE HUNDRED NINETY TWO and 00/100

Dollars (\$ 115,192.00 /), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

LOT NUMBERED 6, BLOCK 3, AS SHOWN ON THE RECORDED PLAT OF LINCOLN GARDENS, IN THE TOWN OF MERRILLVILLE RECORDED IN PLAT BOOK 33, PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Indiana Assignment of Mortgage

Page 1 of 2

VMP -995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials: YMN

7/03



Handwritten signature/initials

MTZ 2004 063549

**** Re-recorded on 11-29-04 # 2004 099797 and
Re-re-recorded on 02-28-05 # 2005 014234.**

CASE #: IN1517645064703

DOC ID #: 0006507318607004

which said mortgage is recorded in the office of the Recorder of

LAKE

County, in the State of Indiana, in Book No.

at Page

as Document No. 2004-063547

together with the said note therein described

and the money due or to grow due thereon, with the interest:

*** on 7-28-04. ****

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **KELLY NEFF** its **LOAN SPECIALIST II**

, and attested by **JULI BELICEK** **LOAN SPECIALIST II**, its and its corporate seal to be hereunto affixed this

TWENTY-SIXTH day of July, A.D. 2004.
ATTEST:

COUNTRYWIDE HOME LOANS, INC.

Document is NOT OFFICIAL!

This Document is the property of the State of Indiana, Recorder of Deeds, Porter County, Indiana

Kelly Neff
KELLY NEFF, LOAN SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

By: *Juli Belicek*
JULI BELICEK, LOAN SPECIALIST II

On 7/23/04, before me *Christine Zimmerman*,
Kelly Neff & *Juli Belicek* personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



(for official notarial seal)
CHRISTINE ZIMMERMAN, Notary Public
Porter County, State of Indiana
My commission expires: June 5, 2011



Christine Zimmerman (Seal)

This form was prepared by: **KELLY M. NEFF**
COUNTRYWIDE HOME LOANS, INC.
address:
1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375
tel. no.: (219) 322-2802