

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 046193

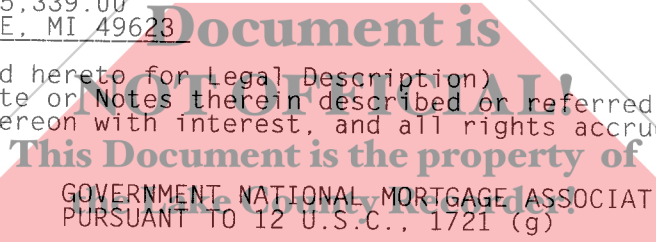
2005 JUN -6 PM 12:39

MICHAEL A. BROWN  
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 10311 Doc. ID# 00220875622005N  
Commitment# 6030001

For value received, the undersigned, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), 5825 W. SAHARA AVE., SUITE L, LAS VEGAS, NV 89146, hereby grants, assigns and transfers to:  
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION  
451 SEVENTH STREET S.W., WASHINGTON, D.C. 20410

ALL its interest under that certain Mortgage dated 10730798, executed by: AMY L PELTON, Mortgagor as per MORTGAGE recorded as Instrument No. on 11-3-99 in Book 232 Page 1395 of official records in the County Recorder's Office of LAKE County, MICHIGAN.  
Tax Parcel = 43-16-003-007-40, CHASE TOWNSHIP TREASURER  
Original Mortgage \$35,339.00  
6046 S SADDLER, CHASE, MI 49623



(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

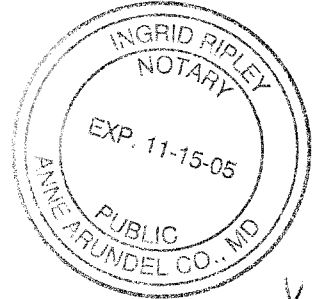
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE)  
PURSUANT TO 12 U.S.C., 1721 (g)

By Bryan Hooper  
BRYAN HOOPER, ASSISTANT VICE PRESIDENT

Dated: 01/27/2005  
State of MARYLAND  
County of ANNE ARUNDEL

On 4/20/05 before me, INGRID RIPLEY, personally appeared BRYAN HOOPER, ASSISTANT VICE PRESIDENT OF GOVERNMENT NATIONAL MORTGAGE ASSOCIATION (U.S. MORTGAGE) PURSUANT TO 12 U.S.C., 1721 (g), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Ingrid Ripley  
INGRID RIPLEY Notary Public, State of Maryland  
My Commission Expires: November 15, 2005



Prepared by: Darlene Hildebrand  
Recording requested by AND  
When recorded mail to:  
1800 TAPO CANYON ROAD  
SV-79C  
SIMI VALLEY, CA, 93063  
Attn: DARLENE HILDEBRAND  
Phone#: (805) 577-4778

524  
#0001143539  
1200  
RB

Legal Desc.

A PART OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 3, TOWN 17 NORTH, RANGE 11 WEST, CHASE TOWNSHIP, LAKE COUNTY, MICHIGAN, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 0 DEGREES 03' 18" EAST ALONG THE WEST SECTION LINE 366.58 FEET; THENCE NORTH 89 DEGREES 33, 18" EAST 594.14 FEET; THENCE NORTH 0 DEGREES 03' 18" EAST PARALLEL TO THE WEST SECTION LINE TO THE NORTH SECTION LINE; THENCE NORTH 99 DEGREES 56' 00" WEST ALONG THE NORTH SECTION LINE TO POINT OF BEGINNING, CHASE TOWNSHIP, LAKE COUNTY, MICHIGAN.

