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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046187

7005 JUN -6 PH 12: 37

MICHAEL A. BROWN RECORDER

Mortgage

(Borrower/Mortgagor)
Open End Line of Credit

	RETURN TO:
	National City
7	P O Box 5570, Loc. #7120
	Cleveland OH 44101

	,			
This Indenture Witnesseth, That KATHY A. PAGE	LONG AND ROBERT L. LONG, HUSBA	AND AND WIFE		
(singly or jointly "Mortgagor") of			County, State of	
Indiana, MORTGAGES, and WARRANTS to National City Bank, ("Mortgagee") the following described real estate located in LAKE County, Indiana:				
Common address 8541 GREENWOOD AVE (Street Address or R.R.)	MUNSTER (City)	(Twp.)	IN 46321-0000	
		(. mp.)	(State)	

The Legal Description as follows:

See Attached Exhibit A

7353796

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together with all rights, privileges, interests, easements, improvements and fixtures now or hereafter located upon or appertaining to such real estate (collectively referred to as the "Mortgaged Premises"), and all leases, rents, issues, income and profits thereof, to secure the payment and all obligations of all borrowers ("Borrowers") to Mortgagee under a certain credit agreement dated 5/16/2005, that establishes an open end line of credit for the Borrowers in the amount of \$\$\$_\$68,300.00\$ with future advances, interest, and terms of payment as therein provided, or as extended, modified or renewed, executed by Borrowers to Mortgagee ("Agreement").

FIRST. Mortgagor is 18 years of age, or over, a citizen of the United States, and the owner in fee-simple of the Mortgaged Premises free and clear of all liens and encumbrances except for the lien of taxes and assessments not delinquent and First Mortgage at SUNTRUST MTG

SECOND. Borrowers will pay all indebtedness secured by this Mortgage when due, together with costs of collection and reasonable attorneys' fees, all without relief from valuation and appraisement laws.

THIRD. Mortgagor shall pay all taxes or assessments levied or assessed against the Mortgaged Premises or any part thereof when due and before penalties accrue. Also, Mortgagor shall not permit any mechanic's lien to attach to the Mortgaged Premises or any part thereof or further encumber the Mortgaged Premises without Mortgagee's prior written consent.

FOURTH. Mortgagor shall keep the Mortgaged Premises in good repair at all times and shall not commit or allow the commission of waste thereof. Mortgagor shall procure and maintain in effect at all times hazard (fire and extended coverage) insurance in an amount which is at least equal to the loan amount after taking into account insurable value as multiplied by the applicable coinsurance percentage, such insurance to be in amounts and with companies acceptable to Mortgagee and with a standard Mortgagee clause in favor of Mortgagee.

FIFTH. Mortgagee may, at its option and from time to time, advance and pay all sums of money which in its judgment may be necessary to perfect or preserve the security intended to be given by this Mortgage. Such sums may include, but are not limited to, insurance premiums, taxes, assessments and liens which may be or become a lien upon the Mortgaged Premises or any part thereof and all costs, expenses and attorneys' fees incurred. All sums of money so advanced shall be and become a part of the mortgage debt secured hereby and payable forthwith at the time same rate of interest that is disclosed on the Agreement and the Mortgagee shall be subrogated to any lien so paid by it.

71-0912-60 (01/04)

(Rev. 01/15/04) PG.1 - I N025OIN

de# 0453360

EXHIBIT A

SITUATE IN THE COUNTY OF LAKE, STATE OF INDIANA:

LOT 5 AND THE SOUTH 25 FEET OF LOT 4 IN OAK GROVE ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK, 21, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Permanent Parcel Number: 18-28-0073-0005 KATHY A. PAGE LONG AND ROBERT L. LONG, HUSBAND AND WIFE

8541 GREENWOOD AVENUE, MUNSTER IN 46321 Loan Reference Number: 60-354-021746301/021746301 First American Order No: 7353796

Identifier: ELS

