STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046175

2005 JUN -6 AM 11: 19

MICHAEL A. BROWN RECORDER

WHEN RECORDED, MAIL TO: MORTGAGE EXPRESS, INC. 7200 SOUTH 84TH STREET LAVISTA, NEBRASKA 68128

This Instrument Prepared By:

Order Number: **Escrow Number: Application Number:**

Loan Number: LBM-6471745-7879

____[Space Above This Line For Recorder's Use] .

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MORTGAGE EXPRESS, INC.		
Document is		
having its principal place of business at 7200 SOUTH 84TH STREET, LAVISTA, NEBRASKA ("Assignor"), NEBRASKA		
hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806 MY RECORDER.		
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 31 2005		
executed and delivered by JERITA WILLIAMS AS HER SOLE AND SEPARATE PROPERTY		
and recorded either , Mortgagor,		
concurrently herewith; or 53		
as Instrument No. 2005 045/47on 2 ND. June, 2005 in book , page		
of Official Records in the County Recorder's office of LAKE		
covering certain real estate and other property described therein, more particularly described as follows:		
LOT 46 IN BLOCK 11 AND LOT 38 IN BLOCK 12 IN GREAT GARY REALTY COMPANY'S FIRST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 1103 E. RIDGE ROAD, GARY, IN 46409. A.P.N. #: 25-43-0356-0039		
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.		

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INDIANA CORPORATION ASSIGNMENT OF MORTGAGE 01/01/97 INDIANA TITLE NETWORK COMPANY 325 NORTH MAIN 2532502-01 CROWN POINT, IN 46307

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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.	
STATE OF INDIANA Nebraska COUNTY OF LAKE DOUGLAS SS	
COUNTY OF LAKE DOUGLAS SS.	
On MAY 31ST 2005 before me_	
ANGELA RAMIREZ Notary Public.	
personally appeared MELINDA REEDER, GENERAL MANAGER	MELINDA REEDER, GENERAL MANAGER
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are	ent is
subscribed to the within instrument and acknowledged to me	ICIAL!
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the	the property of
instrument the person(s), or the entity upon behalf of which	ty Recorder!
the person(s), acted, executed the instrument.	
WITNESS my hand and official scal	
Signature ANGELA RAMIREZ	
THUTER	
Name (Typed or Printed)	
Notary Public in for said State	
	(Seal)
GENERAL NOTARY - State of Nebraska ANGELA RAMIREZ My Comm. Exp. Oct. 16, 2005	WALLINE
	(This area for official notarial seal)