

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046146

2005 JUN -6 AM 10:52

ORIGINAL

MICHAEL A. BROWN
RECORDER

State of Indiana

FHA Case No. 151-552773

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Alphonso Jackson, Secretary of Housing and Urban Development of Washington, D.C. acting by and through the Federal Housing Commissioner (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to:

KERUSSO KONSTRUCTION KOMPANY LLC

For and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to wit:

Lot 43, Block 23, Subdivision of that part of the West 3/7ths of the Southwest Quarter of Section 29, lying South of Chicago Avenue, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of East Chicago, as per plat thereof recorded in Plat Book 2, page 41, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 4835 Wegg, East Chicago, IN 46312
Tax ID Number: 24-30-0135-0048

THIS DEED IS NOT TO BE IN EFFECT UNTIL MAY 26, 2005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of American and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

HOLD FOR MERIDIAN TITLE CORP

17194K05

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN - 6 2005

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

16-
LP
MT

00509

IN WITNESS WHEREOF the undersigned on this 17th day of May 2005
Has set his hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of
Housing and Urban Development.

Secretary of Housing and Urban Development

By: Allen Broussard (Seal)
Allen Broussard
Attorney-In-Fact
LPOA Instrument No. 2005002912

State of Illinois
County of Cook

:ss

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney in
Fact for and on behalf of the Secretary of Housing and Urban Development, under
authority and by virtue of a Limited Power of Attorney executed by Charles E. Gardner,
Director, Atlanta Single Family Homeownership Center, on behalf of the United States
Department of Housing and Urban Development.

Executed by Allen Broussard, on behalf of the United States
Department of Housing and Urban Development by virtue of a Limited Power of
Attorney.

Witness my hand and official seal the day and year above written.



Ericka Davis
Notary Public

This instrument was prepared under the direction of the Secretary of Housing and Urban
Development, Atlanta HOC.

Post Office Address of the Grantee

Send Subsequent Tax Bills to:

same →

2931 Jewett Ave.
Highland, IN
46322