MailTAXES
671 DAVIS CIRCLE CROWN POINT IN 46307

2005 046132

2005 JUN -6 AM 10:51

WARRANTY DEED

THIS INDENTURE WITNESSETH, That Thomas D. Cramer and Sally J. Cramer ("Grantor") of Lake County, in the 1315 LKOS State of IN, CONVEY(S) AND WARRANT(S) to PRUDENTIAL RELOCATION, INC.

	of	Sm.	to the state of	Desver)		in the Stat		DELAWARE,		sum of
	valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake									
	County, in the State of Indiana:									
	LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF									
	IN WITNESS WHEREOF, Grantor(s) has executed this deed this /97L day of									
	-JA			00			_	1	1	
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		Th	omas D. C	ramer	OF HOLAI	-) X Signatu	ile Jucc	Sally J. Crame	r sawce	((S EAL)
./	STAT	TE OF IN			Jocu	ment	15	\		
•				NIO	The de	SFIC)	LAT			
	COU	NTY OF LA	KE /	NU	1 10	FIC	LALL			
	Before me, a Notary Public in and for said County and State, personally appeared Thomas D. Cramer and Sally									
	J. Cramer who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn,									
	state	ed that any rep	resentation	ons therein co	ntained are	true.	any eccu,	and who, hav	ing been duly	sworn,
						day of	ma	0.00	000	
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	Мус	ommission ex	pires			✓ Signature	Ja	net Des	laafon	ce_
	(DCTO BER	.21	2007		•••	The	Codas	0	
		CIU DE R	- 01	2007		Printed	MUEL	SCHAAP	5774, Notar	/ Public
! 						De addis at l	. 1	n	_	
! 	This	instrument wa	s prepare	d by John F M	orreale 44	Residing i	Ilan Ellian	AKE	, County, I	ndiana
		rn to:	o propero	u by <u>oomin . w</u>	orreale, 44	DER S	en Ellyn,	<u>IL 60137</u> , Attor	ney at Law.	
		U-922304			- £3.		- Million			
,		0 022004			2		NOTARY	JANET SO	HAAFSMA County	ł
						إ العَبْدَا	g SEAL	My Commis	sion Éxpires	ł
						Spir & S	77,05,100	Ctober Uctober	31, 2007	b

HOLD FOR MERIDIAN TITLE CORP

13/5UK05
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 6 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 000503

Send Tax Statements to:____

LOT NUMBERED 84 AS SHOWN ON THE RECORDED PLAT OF ELLENDALE FARM, UNIT 3 RECORDED IN PLAT BOOK 86 PAGE 2, AND AMENDED BY A CERTIFICATE OF CORRECTION RECORDED APRIL 29, 1999 AS DOCUMENT NO. 99036629 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

