

2005 046127

2005 JUN -6 AM 10:51

MICHAEL A. BROWN

RECORDER

DAVID A. SLACIAN  
17732 INDIANA CT  
LOWELL, IN 46356

To  
LOWELL, IN 46356

DEMOTTE STATE BANK  
1615 E COMMERCIAL-PO BOX 346  
LOWELL, IN 46356

Release of Mortgage

Received for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_  
Recorded \_\_\_\_\_ County  
Auditor's fee \$ \_\_\_\_\_

Document is NOT OFFICIAL!

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID A. SLACIAN, A MAN OF LEGAL AGE

to DEMOTTE STATE BANK

on 10TH day of MARCH, 2003, calling for \$ 42,322.49

and recorded in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_, Document No. 2003 031878,

LAKE County, State of Indiana, has been fully paid and satisfied, and the same

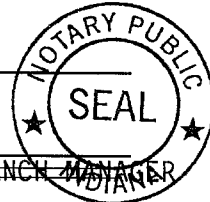
is hereby released.

WITNESS HIS hand and seal S, this 24TH day of MAY, 2005

DEMOTTE STATE BANK

*Guy A. Carlson*

GUY A. CARLSON, EXEC VP & BRANCH MANAGER



State of Indiana, LAKE County ss,

Before me, the undersigned, a Notary Public in and for said County,

this 24TH day of MAY, 2005,

PERSONALLY APPEARED DEMOTTE STATE BANK BY GUY A. CARLSON  
EXEC VP & BRANCH MANAGER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

*Heather F. Tate*

Notary Public

Resident of LAKE

HEATHER F. TATE

County

My Commission expires 1-24-2013

This instrument prepared by: HEATHER F. TATE LOAN SECRETARY

10-  
ZP  
MT