STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 046042

2005 JUN - 6 AM 10: 08

MICHAELAMERICAN RELEASE OF MORTGAGE RELEASE OF MORTGAGE FINANCIAL SERVICES

City of garage	ertain mortgage executed by <u>FRANCINE L. BROOKSHIRE</u> , of the
City of GARY	County of LAKE State of JN to
	AMERICAN GENERAL FINANCIAL SERVICES, INC. 6701 BROADWAY STE 1A
٠,	MERRILLVILLE, IN 46410-3531
	MERRILLVILLE, IN 40410-3031
County, LAKE	on August 12 2001 goowing the principal sure of
	, on <u>AUGUST 13, 2001</u> , securing the principal sum, of duly recorded in Mortgage Book <u>20010</u> , Page <u>64368</u> , or as Instrument Number
, in the	Office of the LAKE County, INDIANA
has been fully paid and	satisfied, and same is hereby released.
IN WITNESS WHEREC	PF, the Undersigned has hereunto set its hand by its properly authorized offices this
<u>1st</u> day of <u>June</u>	. 2005.
	AMERICAN CENERAL ENANCIAL SERVICES, INC.
	By Clill Milesolo
	Branch Manager and Attorney-in-Fact
STATE OF INDIANA COUNTY OF PORTER	NO'TSOFFICIAL!
the foregoing Release SCOTT JACOBS	Notary Public, in and for the State and County aforesaid, does hereby certify that was this day produced to me in said County and State and acknowledged by Branch Manager and Attorney-in-Fact, of said INANCIAL SERVICES, INC.
1	to be the act and deed of
AMERICAN GENERAL F	INANCIAL SERVICES, INC.
	, and the act and deed of
SCOTT JACOBS	Branch Manager and Attorney-in-Fact.
IN WITNESS WHER	EOF, I have hereunto set my hand and seal this <u>1st</u> day of <u>June</u> , <u>2005</u> .
	My Commission expires:(11)/18/2012
	Notary Public, PORTER County, State of INDIANA
This instrument was pre	pared by
JILL SUSAK	E TELL & LACK
JN2561 (10-13-02) Release of Mo	rtgage (Signed)

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