

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 046017

2005 JUN -6 AM 10: 01

MICHAEL A. BROWN
RECORDER



Satisfaction of Mortgage

FIFTH THIRD BANK #:0123017357791 "MADRIGAL" Lender ID:0030100/604160070 Lake, Indiana PIF: 05/09/2005
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$86,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRIAN S MADRIGAL AND CAROLINE MADRIGAL, HUSBAND AND WIFE
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 12/27/2002 Recorded: 01/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2003 001849, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7933 RICHARD ST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD MORTGAGE COMPANY
On May 18th, 2005

By: _____
Phillip Spence, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On May 18th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Phillip Spence, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: **Mary Kohler**, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722
When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273



Handwritten:
10/20
PK#
836575
T.H