

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 046014

2005 JUN -6 AM 10:01

MICHAEL A. BROWN  
RECORDER

### Assignment of Mortgage

FIB# 9631402839  
EHM# 9000202942  
MIN# 100011990002029426  
Pool#  
MERS Phone (888) 679-6377

**FOR VALUE RECEIVED**, FIRST INDIANA BANK, N.A., its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by ROOSEVELT PARKER, A SINGLE MAN, INDIVIDUAL, to FIRST INDIANA BANK, N.A. and bearing the date of May 27, 2003 and recorded on 11/24/2004 in the office of the recorder of LAKE, State of INDIANA, in Book    , Page    , Instrument number 2004 099761

Signed on 29<sup>th</sup> day March, A.D. 2005.

FIRST INDIANA BANK, N.A.

*David Drake*  
DAVID DRAKE  
VICE PRESIDENT

State of Indiana  
County Of Marion

On the 29<sup>th</sup> day of March A.D. 2005, before me, a Notary Public, personally appeared DAVID DRAKE, to me known, who being duly sworn, did say that he or she is the VICE PRESIDENT, of FIRST INDIANA BANK, N.A., and that said instrument was signed on behalf of said corporation.



MELISSA HUDSON  
Res. Of Johnson County  
Comm. Exp. 01-26-2011

*Melissa Hudson*  
Notary Public

This Instrument Prepared by: MELISSA HUDSON

**AFTER RECORDING MAIL TO:**  
First Indiana Bank  
135 North Pennsylvania Street  
Indianapolis, IN 46204



*10<sup>av</sup>  
CHK#  
1028953*