STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 045977

2005 JUN - 5 AM 9: 54

Parcel No. <u>25-47-5-19</u>

MICHAEL A. BROWN

WARRANTY DEED

ORDER NO. 620053238

of.	Lake	County in the Ste	to of INIDIANIA	2011/	(Grantor
to	James Trice	County, in the Sta	te of <u>INDIANA</u>	CONV	EY(S) AND WARRANT(S)
	<u> </u>				(Grantee
	Lake	County, in the State	e of <u>INDIANA</u>	, for the	e sum of
	E DOLLAR AND OO			Dollars (\$ 1.00	
and	other valuable cons	sideration, the receipt a	and sufficiency o	f which is hereby acknow	ledged, the following
des	cribed real estate in	Lake	County	, State of Indiana:	
Indi Sub con	of Gary, as per plat ana. nject to covenants ar tained in all other do	thereof, recorded in P	lat Book 8 page PRI ents and building nd real estate fax	Block 3, in Sanford Tubb's 34, in the Office of the Red I I I I I I I I I I I I I I I I I I I	corder of Lake County, plat of subdivision and as
Ş	Subject to any and a	ntee herein assumes a	ents and restriction	ons of record. The addres	s of such real estate is
con	nmonly known as 39	986 Polk Street, Gary, I	ndiana 46408		
Tay	hills should be sont:	to Granton at auch ada	CODER'S	erwise indicated below.	/
				ZE	
	_ /	Grantor has exec	uted this deed th	is a day of Mau	<u> 1,2005</u>
	ntor: pature X	- Jamas		entor: nature	(SEAL)
	ted Kurt Duncan		- Communication	nted Angela Duncan	
	TE OF INDIAN A T	J	1	nted /mgela Dullcall	
	JNTY OF Lake Su		SS:	ACKNOWLEDGEMEN	IT
E Surt who any	Before me, a Notary I Duncan and Angela acknowledge the ex representations ther	Public in and for said (wife ng Warranty Dee	personally appearedd, and who, having been	duly sworn, stated that
Лу с	commission expires:		Signature	Hean Ro	Hawkens
			Printed	nn Hawkins	, Notary Name
			Resident of	Sumner	County, I ndiana.
	instrument prepared 545 E rn deed to <u>3986 Pe</u>		000.11 606	9089-64 19	444444
	545 8		1140 11 1000	19	THE WAY THE
J. 10	102005 02	Insurance Company	DULY ENTERE	D FOR TAXATION SUBJECT TO EPTANCE FOR TRANSFER	NOTARY PUBLIC AT
				N - 3 2005	CO LARGE

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

DEED 7/98 SB