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ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 351-04

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

PRECEDENT

PARENTS

INFORMANT

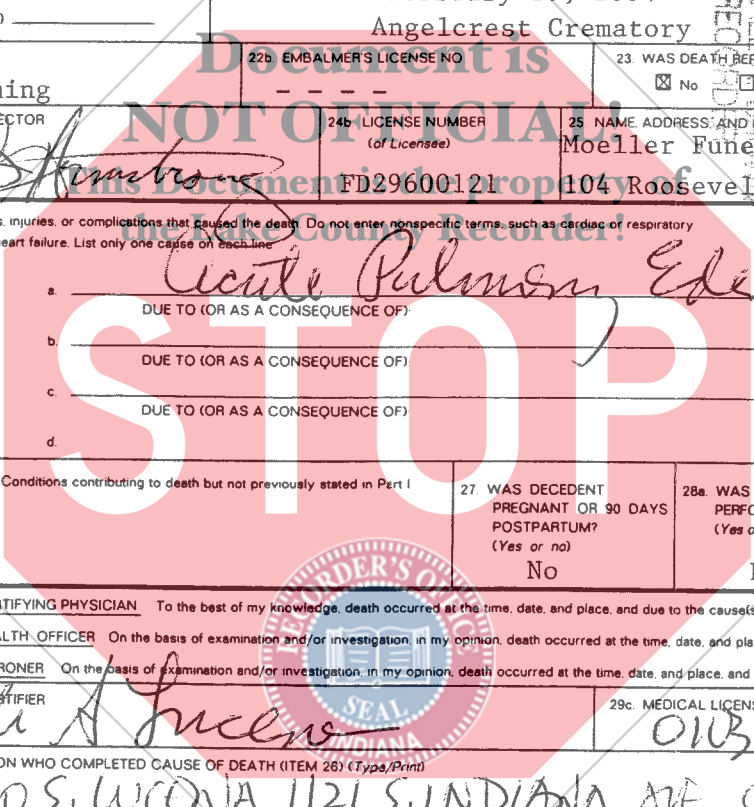
DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) Jose E. Fernandez				2 SEX Male		3a TIME OF DEATH 12:15 AM		3b DATE OF DEATH (Month, Day, Yr) February 7, 2004					
4 *SOCIAL SECURITY NUMBER 304-40-5662		5a AGE—Last Birthday (Years) 88		5b UNDER 1 YEAR Months Days		5c UNDER 1 DAY Hours Minutes		6 DATE OF BIRTH (Mo, Day, Yr) Mar. 15, 1915		7 BIRTHPLACE (City and State or Foreign Country) Pachuca, Mexico			
8a WAS DECEDENT A U.S. VETERAN? No		8b YEAR LAST SERVED IN U.S. ARMED FORCES? N/A		9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence									
9b FACILITY NAME (If not institution, give street and number) Wittenberg Lutheran Village						9c CITY, TOWN, OR LOCATION OF DEATH Crown Point			9d COUNTY OF DEATH Lake				
10 MARITAL STATUS (Specify) Married		11 SURVIVING SPOUSE (If wife, give maiden name) Angelina Vazquez		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Craneman				12b KIND OF BUSINESS/INDUSTRY Steel Manufacturing					
13a RESIDENCE—STATE Indiana		13b COUNTY Lake		13c CITY, TOWN, OR LOCATION Gary			13d STREET AND NUMBER 308 South Henry Street						
13e ZIP CODE 46403		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? Mexico		15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc) Mexican		16 RACE—American Indian, Black, White, etc. (Specify) Mexican		17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input type="checkbox"/> College (1-4 or 5+) <input type="checkbox"/> 6	
18 FATHER'S NAME (First, Middle, Last) Jose Paz Fernandez						19 MOTHER'S NAME (First, Middle, Maiden Surname) Carmen Licona							
20a INFORMANT'S NAME (Type/Print) Angelina Fernandez				20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 308 South Henry St, Gary, IN 46403				20c Relationship Wife					
21a METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) February 10, 2004 Angelcrest Crematory				21c LOCATION—City or Town, State Valparaiso, Indiana					
22a EMBALMERS NAME No Embalming				22b EMBALMER'S LICENSE NO ---				23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a SIGNATURE OF FUNERAL DIRECTOR <i>[Signature]</i>				24b LICENSE NUMBER (of Licensee) FD29600121		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Moeller Funeral Home 4683006821 104 Roosevelt Rd, Valparaiso, IN 46383							
26 PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <i>Acute Pulmonary Edema</i> DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____ Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last										Approximate Interval Between Onset and Death			
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I						27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a WAS AN AUTOPSY PERFORMED? (Yes or no) No		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) ---			
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>				29c MEDICAL LICENSE NO 0103332		29d DATE SIGNED (Month, Day, Year) 2/9/04					
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) BERNARDO S. WOODNA 1121 S. INDIANA AVE. CROWN POINT, IN 4630													
31 HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>						32 DATE FILED (Month, Day, Year) FEB 09 2004							
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide			34a DATE OF INJURY (Month, Day, Year) JUN - 3 2005		34b PLACE OF INJURY—At home, farm, school, office building, etc. (Specify) STEPHEN R. STIGLICH LAKE COUNTY AUDITOR		34c INJURY AT WORK? (Yes or no)		34f LOCATION (Street and Number or Rural Route Number, City or Town, State) 9-AP CT				
34g DATE PRONOUNCED DEAD (Month, Day, Year)				34h MANNER OF DEATH (Specify driver, passenger, pedestrian, etc) 03357 1 CT									



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