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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045957

2005 JUN -6 AM 9:52

MICHAEL A. BROWN  
RECORDER

LOAN NO. 83358

020053384

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

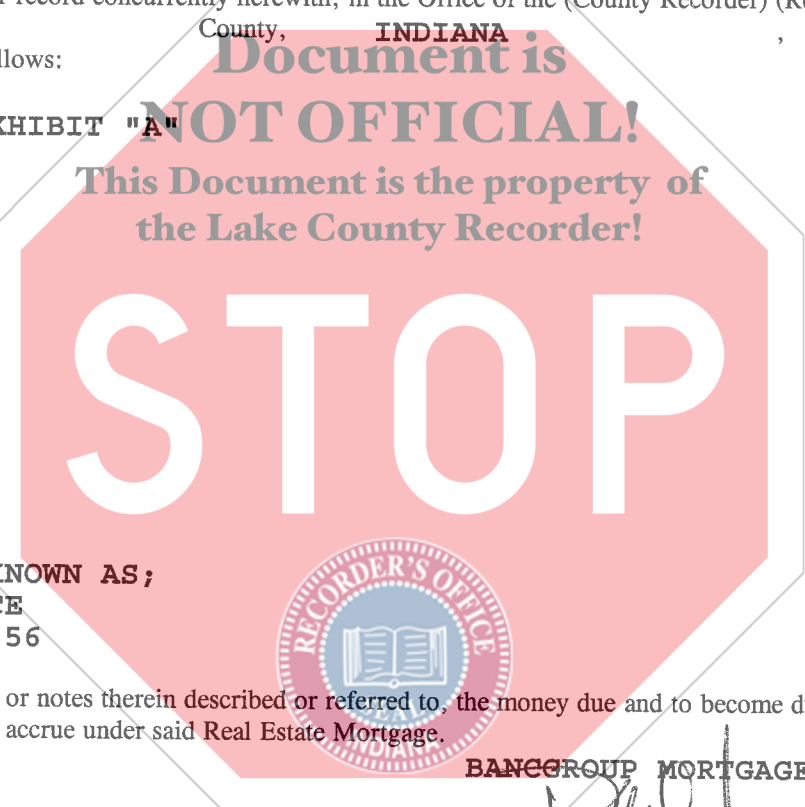
FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
**FIRST PLACE BANK,**  
**FIRST PLACE BANK**

one or more), the Assignor's Interest in the Mortgage dated **MAY 26, 2005** executed by  
**RUSSELL BRAYFIELD AND TAMMY BRAYFIELD, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of  
**LAKE** County, **INDIANA**  
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#3-229-9



MORE COMMONLY KNOWN AS;  
19030 KING PLACE  
LOWELL, IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

**BANGGROUP MORTGAGE CORPORATION**

By *[Signature]*  
**DANIEL J. ROGERS**  
**PRESIDENT**

By \_\_\_\_\_

Witness

MTGASSIZ

CHICAGO TITLE INSURANCE COMPANY

AS: 92005-045957

14-  
LP  
CT

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STATE OF *Indiana*  
COUNTY OF *Lake*

}  
} ss.  
}

On this *20th* day of *May, 2005*  
within and for said County, personally appeared

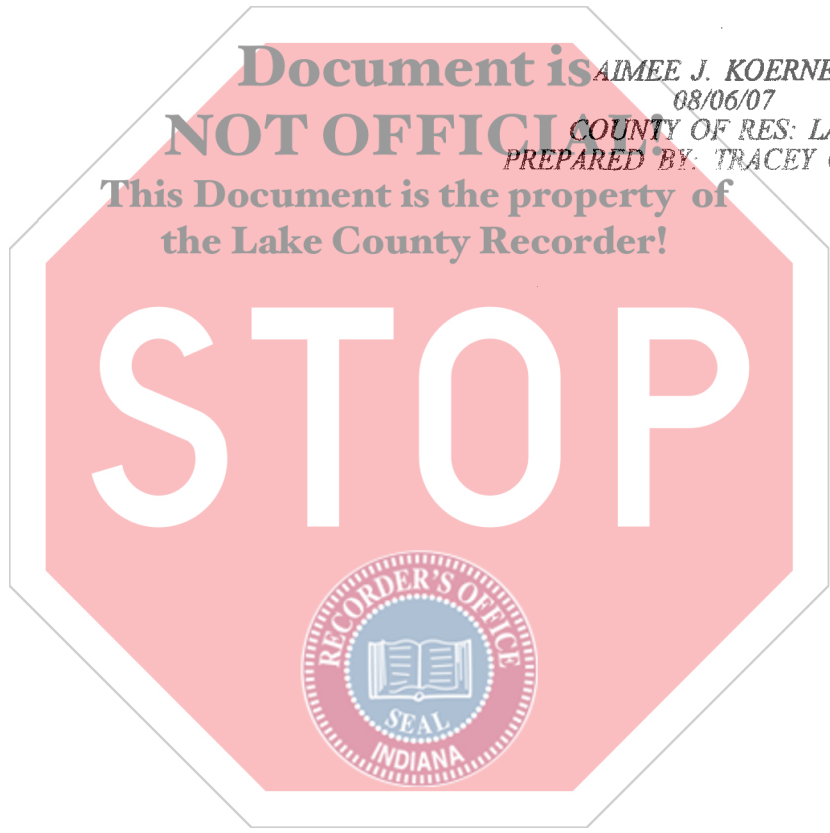
, before me, a Notary Public

**DANIEL J. ROGERS, PRESIDENT**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



No: 620053384

**LEGAL DESCRIPTION**

Lot 9, in Cedar Creek Heights, as per plat thereof, recorded in Plat Book 69 page 36, in the Office of the Recorder of Lake County, Indiana.

