

2005 045940

2005 JUN -6 AM 9:28

MICHAEL A. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed BY MICHAEL J MIKULY

TO SAND RIDGE BANK on the 1STH DAY OF AUGUST, 2000, calling for \$ 500,000.00 and recorded in Mortgage Record _____, page _____ (or recorded as Doc.No. 2000-057346) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit: **THE SOUTH 14 FEET OF LOT 35 IN BLOCK 3 IN MANUFACTURER'S ADDITION TO GRIFFITH, AS PER PLATE THEREOF, RECORDED IN PLAT BOOK 2, PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**
ADDRESS: (221 NORTH BROAD ST., GRIFFITH, IN 46319)

KNOWN AS: 221 NORTH BROAD ST., GRIFFITH, IN 46319

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 18TH day of APRIL, 2005

SAND RIDGE BANK

BY:

MICHAEL T. SIWIETZ, ASST. VICE PRESIDENT

ATTEST:

KYLE A ROPAC, VICE PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared MICHAEL T SIWIETZ, ASST VICE PRESIDENT and KYLE A ROPAC, VICE PRESIDENT

respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 18TH day of APRIL, 2005.

COUNTY OF RESIDENCE: LAKE

My Commission Expires: _____



NOTARY PUBLIC,

JESSICA M BELFORD
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. JULY 19, 2009

TICOR CP

920050976

10-
30
TI