

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045915

2005 JUN -6 AM 9:26

<p>Mortgagor's Name And Address</p> <p>F & H PROPERTIES II, INC. 1080 BREACKMAN DR, SUITE A CROWN POINT, IN 46307</p> <p>("Mortgagor" whether one or more)</p>	<p>BANK CALUMET NATIONAL ASSOCIATION f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320</p> <p>("Mortgagee")</p>	<p>Return to:</p> <p>BANK CALUMET 5231 Hohman Avenue Hammond, Indiana 46320</p>
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PARTIAL RELEASE OF MORTGAGE

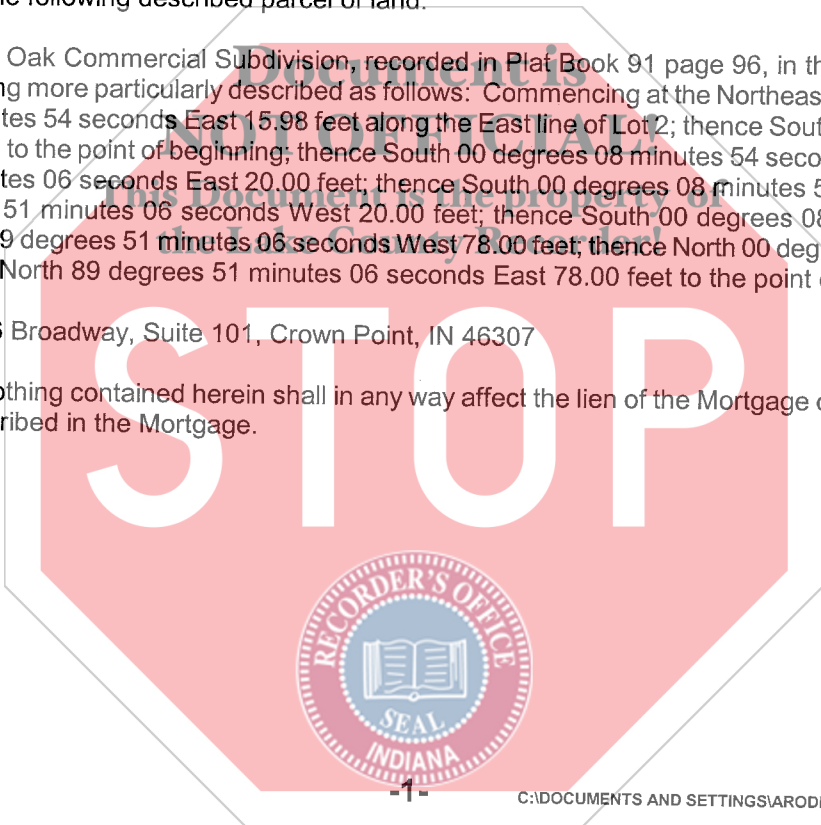
For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 25th day of October, 2004, recorded the 28th day of October, 2004, in the Office of the Recorder of Lake County, Indiana, as Document No. 2004 091991, (the "Mortgage") that portion of the mortgaged real property described as follows:

The South 43.07 feet of the following described parcel of land:

That part of Lot 2 in Penn Oak Commercial Subdivision, recorded in Plat Book 91 page 96, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Commencing at the Northeast corner of said Lot 2; thence South 00 degrees 08 minutes 54 seconds East 15.98 feet along the East line of Lot 2; thence South 89 degrees 51 minutes 06 seconds West, 80.00 feet, to the point of beginning; thence South 00 degrees 08 minutes 54 seconds East 62.00 feet; thence North 89 degrees 51 minutes 06 seconds East 20.00 feet; thence South 00 degrees 08 minutes 54 seconds East 86.00 feet; thence South 89 degrees 51 minutes 06 seconds West 20.00 feet; thence South 00 degrees 08 minutes 54 seconds East 62.00 feet; thence South 89 degrees 51 minutes 06 seconds West 78.00 feet; thence North 00 degrees 08 minutes 54 seconds West 210.00 feet; thence North 89 degrees 51 minutes 06 seconds East 78.00 feet to the point of beginning.

Common Address: 11376 Broadway, Suite 101, Crown Point, IN 46307

Provided, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the mortgaged premises described in the Mortgage.



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South Lake Medical Realty LLC

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EXECUTED and delivered this 12th day of April, 2005.

Attest:

Martha E. Sandoval
Martha E. Sandoval, Vice President

Bank Calumet National Association

By: Robert B. Gardiner
Robert B. Gardiner

Its: Senior Vice President
"Mortgagee"

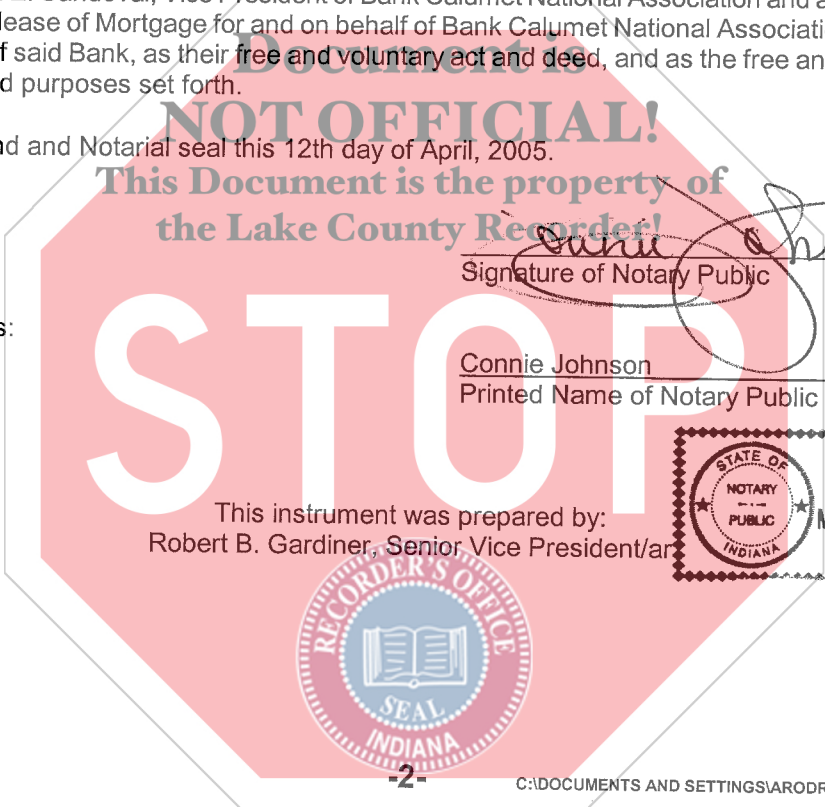
STATE OF INDIANA)
LAKE COUNTY)SS:
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Before me, a Notary Public in and for the above County and State, personally appeared Robert B. Gardiner, the Senior Vice President and Martha E. Sandoval, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 12th day of April, 2005.

My Commission Expires:
December 13, 2008

My County of Residence Is:
Lake County, Indiana.



This instrument was prepared by:
Robert B. Gardiner, Senior Vice President/ar

