

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045911

2005 JUN -6 AM 9:26

MICHAEL A. BROWN  
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

John Rosmanitz Builders, Inc.

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by two certain Mortgages and Assignments of Rents, bearing date the 22<sup>nd</sup> day of April, 2004 and the 15<sup>th</sup> day of June, 2004, recorded/registered in the Recorder's/Registrar's records, as document No.2004 035134 and 2004 035135 and 2004 051112 and 2004 051113 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

THE EAST 1/2 OF LOT 51 IN ROYAL HAWK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-3-5

Address (es) of premises: 510 Cochran Dr., Crown Point, IN 46307

Witness hand(s) and seal(s), this 22<sup>nd</sup> day of April 2005.

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: Alan Zabrecky (SEAL)  
Alan Zabrecky, Assistant Vice President

TICCR CP

920052756

15-  
XP  
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Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3256 Ridge Road  
Lansing, Illinois 60438

OFFICIAL SEAL!  
JANE COMPTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 09/12/07

Commission Expires 9-12-07

NOTARY PUBLIC

*Jane Compton*

This document is the property of  
the Lake County Recorder!

GIVEN under my hand and official seal, this 22<sup>nd</sup> day of April 2005.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
) SS )  
) COUNTY OF COOK )

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

