STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 045846

2005 JUN - 6 AM 9: 17

WARRANTY DEED

MICHAEL A. EROWN RECORDER

This Indenture Witnesseth, that Jason D. Greene, A Married Adult Male of Lake County in the State of Indiana, Conveys and Warrants to Eduardo Ponce, A Married Adult Male of Lake County in the State of Indiana, for and in consideration of Ten and No/100 (\$10.00) Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to-wit: Lot 7 in Block 1 in Scholler's Addition to Hobart, as per plat thereof, recorded in Plat Book 9, page 3, in the Office of the Recorder of Lake County, Indiana, commonly known as 924 S. Linda Street, Hobart, Indiana 46342.

SUBJECT TO:

- 1. Taxes for 2004 payable in 2005, and all subsequent years.
- 2. All highways, easements, covenants, conditions, agreements, restrictions and building lines contained in the recorded plat of said property and/or in prior deeds and instruments now of public record.
- This Document is the property of All applicable building codes and zoning ordinances.

In Witness Whereof, Jason D. Greene, by Caren M. Greene, Attorney-in-fact has hereunto set his hand and seal, this 27th day of May, 2005.

ASON D. GREENE,

By Caren M. Greene, Attorney-in-fact

Pursuant to Power of Attorney recorded June 6, 2005 as Document No. 2005-045845

STATE OF INDIANA, PORTER COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of May, 2005, came Jason D. Greene, by Caren M. Greene, Attorney-in-fact and acknowledged the execution of the foregoing instrument. Witness my hand and official seal.

Notary Public

My Commission expires:

County of Residence:

This instrument prepared by:
Donald J. Evans
Attorney and Counselor at Law
7 Napoleon Street
Valparaiso, Indiana 46383
Telephone (219) 462-5128
Attorney I.D. # 6746-64

Taxes to:

Eduardo Ponce 924 S. Linda Street Hobart, Indiana 46342

925-3886 Valgarion TICORTITLE INSURANCE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

14-7P

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