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Must be completed in black ink, including signatures.

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Output

Description:

AM 9: 14

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MICHAEL A. BROWN, RECORDER

Rev. 1/97

Parcel No. <u>45-47-384-25</u>

## **WARRANTY DEED**

| and Lilly Bonner Husban                |                                    |                                       |                |  |               |
|--|------------------------------------|---------------------------------------|----------------|--|---------------|
| INDIANA , for the sur                  |                                    |                                       |                |  |               |
| receipt and sufficiency of LAKE County |                                    |                                       |                | following real e   | state in      |
|  | , State of Indiana                 |                                       |                |  |               |
| Lot 19 in Block 3 in You               | ung Highlands, in th               | the proper<br>e City of Gary, as      | per plat there | of, recorded in Plat Boo   | ok15, page    |
| 15, in the Office of the Recorder o    | f Lake County, India               | ry <b>Recorde</b><br>ma.              | r:             |  |               |
| .Key No. # 47-384-25                   |                                    |                                       |                |  |               |
|  |                                    |                                       |                |  |               |
| Subject to any and al                  |                                    |                                       |                | record. The address  | of such       |
| real estate is commonly know           | vn as, <u>8440 Oal</u>             | k Avenue, Gary                        | <u>, IN .</u>  |  |               |
| IN WITNESS WHER                        | REOF, Grantors h                   | ave executed the                      | nis deed this  | 31 day of May  | <b></b> ,     |
| 2005.                                  | TUNDER                             | SOUD                                  |                | 3  |               |
| Grantor: SAMUEL J. BRA                 | KEL                                |                                       |                |  |               |
| Signature                              |                                    | Signature                             |                |  |               |
| Printed: Samuel J. Brakel              | JEA SEA                            | MA CLUSTER                            |                |  |               |
| STATE OF INDIANA                       | )                                  | Hide                                  |                |  | •             |
| COUNTY OF LAKE                         | )ss:                               | ACKNO                                 | WLEDGM         | ENT  |               |
| COUNTY OF LAKE                         | )                                  |                                       |                |  |               |
| Before me, a Notary I                  |                                    |                                       |                | ,  |               |
| Samuel J. Brakel who ack               | nowledged the e                    | xecution of th                        | e foregoing    | Warranty Deed, ar  | nd who,       |
| having been duly sworn, state          | ed that any repres                 | entations therei                      | n contained    | are true.  |               |
| Witness my hand and Notaria            | ıl Seal this <u>3</u>              | _ day of _ M                          | My 3           | 005  | 1             |
| My Commission Expires:                 | Signature                          | - Jan                                 | wh             | an   |               |
| 10/02/09                               | Printed Paul                       | a Barricy                             |                | _ Notary Public  |               |
| This instrument prepared by _          | GREGORY S. F                       | REISING, 607 S                        | S. LAKE ST     | ., GARY. IN 46403  | <b>.</b>      |
| Attorney at Law,                       |                                    |                                       | Secretary.     | *************  | -<br><b>1</b> |
| Return deed to                         | DULY ENTERED FOR<br>FINAL ACCEPTAN | TAXATION SUBJECT T<br>CE FOR TRANSFER | O CONTRACT     | PAULA BARRICK<br>Lake County<br>My Commission Expires<br>October 2, 2009 |               |
| Send tax bills to                      | JUN -                              | 3 2005                                | 4244244434     | TICOD MO   | ···           |

8440 Oak Avenue, Gary, IN

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STEPHEN R. STIGLICH LAKE COUNTY AUDITOR