

03

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045785

2005 JUN -3 PM 2:33

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

**SURVIVORSHIP AFFIDAVIT**

25101394

F. HECTOR GARZA ("Affiant"), being first duly sworn on oath, states that Affiant is of legal age and a resident of Lake County, State of Indiana; that Affiant and SUSAN L. GARZA are the fee simple title owners of that certain real estate situate in Lake County, Indiana, such real estate being commonly known as 1000 East Rand Street, Hobart, Indiana 46342, and such real estate being more particularly described as follows, to-wit:

As per legal description on sheet attached hereto and marked Exhibit A.

Affiant further states that Affiant is the surviving husband of SUSAN L. GARZA, who died intestate on Dec 4, 2002. That this affiant and the said SUSAN L. GARZA were continuously husband and wife from the date they acquired title to this property until the date of her death as aforesaid; and that the total value of her estate, including proceeds of life insurance and any interest in jointly owned property, was not of sufficient size to necessitate filing a Federal Estate Tax return; that as a result of the death of SUSAN L. GARZA this Affiant became sole owner of the property as surviving tenant by the entirety.

Further Affiant saith not.

*F. Hector Garza*  
Signature

Investors Titlecorp  
8910 Purdue Road, Suite 150  
Indianapolis, IN 46268  
(317) 870-2250  
Fax (317) 870-2260

**F. HECTOR GARZA**

Printed

**Hold For: Precise**



**FILED**

JUN - 3 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000423

13 DG  
42356

**EXHIBIT "A"**

Part of the West  $\frac{1}{2}$ , Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$ , Section 29, Township 36 North, Range 7 West of the 2<sup>nd</sup> Principal Meridian, located in the City of Hobart, Lake County, Indiana, described as follows:

Beginning at the Southwest corner of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of said Section 29; thence East along the South line of the Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of said Section 29 91.46 feet; thence North 152.00 feet; thence East parallel to the South line of the Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of Section 29, a distance of 74.00 feet to the center line of the West  $\frac{1}{2}$ , Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of Section 29; thence North along said center line of the West  $\frac{1}{2}$ , Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  Section 29 a distance of 50.00 feet; thence East parallel to the South line of the Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of Section 29 a distance of 123 feet; thence North parallel to the West line of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of said Section 29 a distance of 461.09 feet, more or less to the North line of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of Section 29; thence West along the North line of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  Section 29 a distance of 288.30 feet, more or less to the Northwest corner of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  of Section 29; thence South along the West line of the Southeast  $\frac{1}{4}$ , Northwest  $\frac{1}{4}$ , Northeast  $\frac{1}{4}$  Section 29 a distance of 663.71 feet, more or less to the point of beginning.



Subscribed and sworn to by **F. HECTOR GARZA** before me, a Notary Public in and for said County and State, this 25<sup>th</sup> day of May, 2005.

My Commission Expires:

MARCH 22, 2010

Signature

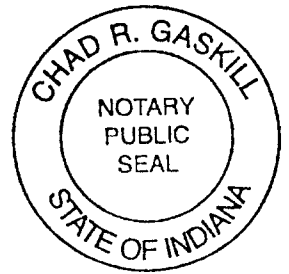
Chad R. Gaskill

Printed

Chad R. Gaskill

Notary Public

Residing in Marion County, State of Indiana.



After recording this document, please return the recorded document to:

**Document is NOT OFFICIAL!**  
This Document is the property of the Joint County Recorder!

Prepared from Investors Titlecorp File No.: 25101394

This instrument was prepared by **JEFFREY R. SLAUGHTER**, Attorney at Law, 1040 East 86th Street, Suite #42A, Indianapolis, Indiana 46240-1829 / Telephone (317) 844-5355.

