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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 045776

2005 JUN -3 PM 1:55

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:

FREMONT INVESTMENT & LOAN
1065 N. PACIFICENTER DRIVE
ANAHEIM, CA 92806
7 921000210561

Order Number: 044502693
Escrow Number: 044502693
Application Number:
Loan Number: 0410140014

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, FLEXPOINT FUNDING CORPORATION

having its principal place of business at 30 EXECUTIVE PARK, SUITE 260, IRVINE,
CALIFORNIA 92614

("Assignor"),

hereby grants, assigns and transfers to FREMONT INVESTMENT AND LOAN

ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 7, 2004
executed and delivered by RAMON RAMIREZ AND LORI S. RAMIREZ, HUSBAND AND WIFE

and recorded either

concurrently herewith; or

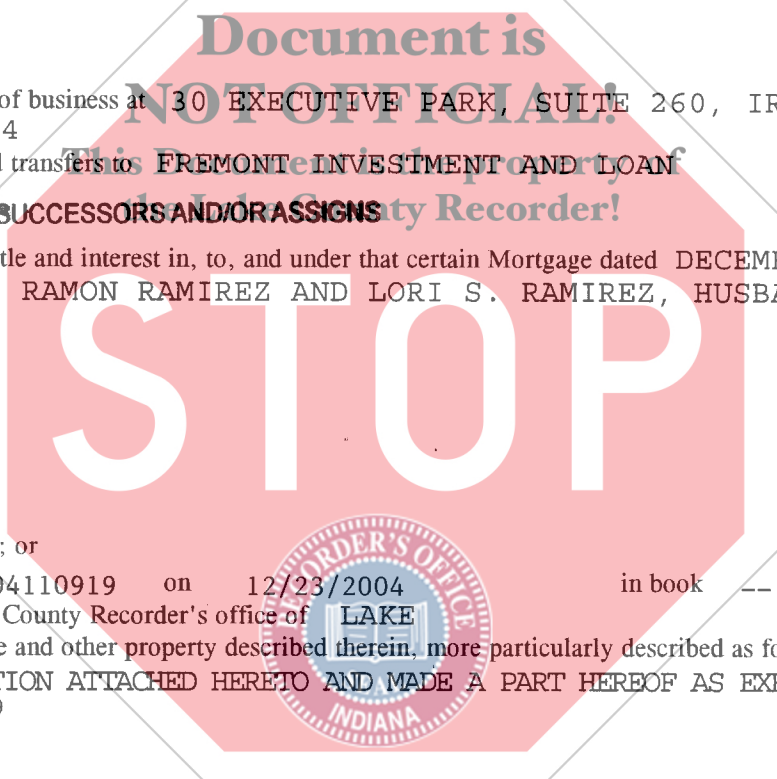
as Instrument No. 2004110919 on 12/23/2004

in book -- , page -- ,
County,

of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 36-53-39



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

cl- 321749
cl- 328492
1460-
/33

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.

On DECEMBER 7, 2004 before me,

TIM WILLIAMS
Notary Public,

personally appeared TINA M. GEE, FUNDING MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

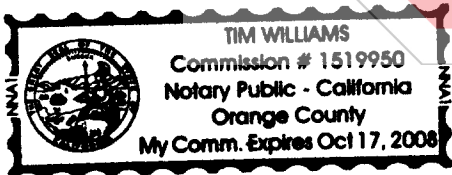
WITNESS my hand and official seal.

Signature

Tim Williams

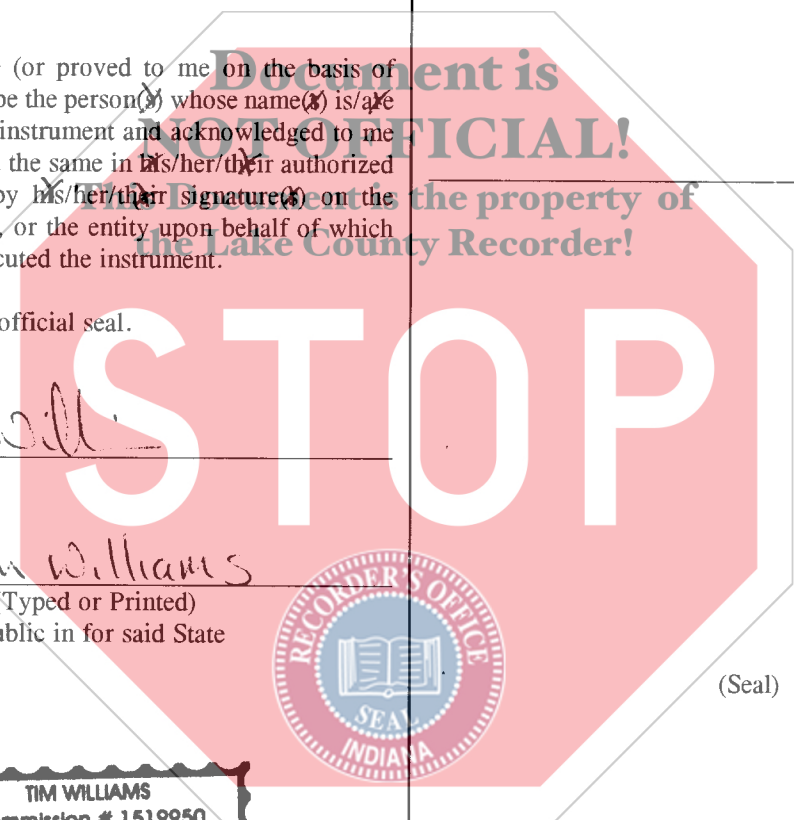
Tim Williams

Name (Typed or Printed)
Notary Public in for said State



Tina M. Gee

TINA M. GEE
FUNDING MANAGER



(Seal)

(This area for official notarial seal)

EXHIBIT "A"
LEGAL DISCRPTION

Lots 39 and 40 in E.W. Sohl's 4th Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 2, page 39, in the Office of the Recorder of Lake County, Indiana.

