

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045726

2005 JUN -3 AM 11:47

MICHAEL A. BROWN  
RECORDER

Parcel No. 13-665-<sup>13</sup>~~2~~, Taxing Unit and Code No. 20-Schererville

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, THAT **ARSHAD ASGHAR AND SAIRA JAMAL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** ("Grantor"), of Lake County, State of Indiana, convey and warrant to **WALTER E. ENGELS AND LINDA ENGELS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES** ("Grantee"), of Lake County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

LOT NUMBER 12, AUTUMN CREEK, BLOCK 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA AS SHOWN IN PLAT BOOK 83 PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
Commonly known as: 7409 Hamlin Street, Schererville, Indiana 46375

This conveyance is made subject to:

1. The terms, covenants, easements, limitations, and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;
2. All applicable subdivision, building, and zoning laws of the governmental bodies having jurisdiction of the above-described realty;
3. Real estate taxes for the year 2003 payable 2004 and 2004 payable 2005 and subsequent years;
4. Roads and highways, streets and alleys;
5. Limitation by fences and/or other established boundary lines;
6. Easements, if any, for established ditches and/or drains.

IN WITNESS WHEREOF, the said **ARSHAD ASGHAR AND SAIRA JAMAL** have hereunto set their hands, this 1 day of June, 2005.

Arshad Asghar  
ARSHAD ASGHAR

Saira Jamal  
SAIRA JAMAL

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

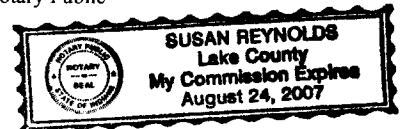


BEFORE ME, the undersigned, a notary public for said County and State, personally appeared **ARSHAD ASGHAR AND SAIRA JAMAL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, and acknowledged the execution of the above and foregoing instrument to be their voluntary act and deed.

WITNESS MY HAND AND SEAL, this 1 day of June, 2005.

Susan Reynolds  
Notary Public

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_



SEND TAX STATEMENTS TO: 7409 Hamlin Street, Schererville, Indiana 46375

THIS INSTRUMENT PREPARED BY: Robert M., Ind. Attorney No. 220-45  
Hilbrich Cunningham Schwerd Dobosz & Vinovich, LLP  
2637 - 45<sup>th</sup> Street, Highland, Indiana 46322

\*\*\* NO LEGAL OPINION RENDERED \*\*\*

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN - 3 2005

HOLD FOR THE TALON GROUP

1112684

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

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