

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045712

2005 JUN -3 AM 11:26

MICHAEL A. CROWN  
RECORDER

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by MARY M PAYTON, of the City of GARY County of LAKE State of IN to  
**AMERICAN GENERAL FINANCIAL SERVICES, INC.**  
2414 INTERSTATE PLAZA DR  
HAMMOND, IN 46324-3361

County, LAKE, on 07/06/00, securing the principal sum, of \$ 9304.84 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2000047780, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27th day of May, 2005.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence Horvath  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, and the act and deed of LAWRENCE HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of May, 2005.

My Commission expires: 03/27/07

Ann Chappell  
Notary Public, LAKE  
State of INDIANA

Ann Chappell county

3/27/07



(Signed)

This instrument was prepared by  
KELLI L ALLEN

UN2561 (10-13-02) Release of Mortgage

CAF 095214562  
10.00  
MS