

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 045704

2005 JUN -3 AM 11:25

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - CLIENT 150 #:8494136297 "RENTSCHLER" Lender ID:F72/099/1670073848 Lake, Indiana PIF: 05/18/2005  
MERS #: 100010980002631868 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW, holder of a certain Mortgage to secure the amount of \$174,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES L RENTSCHLER AND SUSAN M RENTSCHLER , HUSBAND AND WIFE  
Original Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY  
Dated: 01/08/1999 Recorded: 01/19/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99004128, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 9041 WOODWARD AVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW  
On May 24th, 2005

By: C Jefferson  
C JEFFERSON, Assistant Vice-President

STATE OF Florida  
COUNTY OF Duval

On May 24th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared C JEFFERSON, Assistant Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

April King  
Notary Expires: 10



(This area for notarial seal)

Prepared By: Bijana Mulahasic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937  
When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

CHK 810054744  
10-00  
MS